

## NN/LM Interim/Quarterly Project Report

Report ID:

Award Type:

Subcontractor ≥ \$20,001 Project

Region:

MIDCONTINENTAL

Contract Number:

HHS-N-276-2011-00006-C

Project Title:

**Health and Wellness Public Service Announcements**

Name of Organization:

**Longmont High School - Colorado**

Mailing Address:

City:

Longmont

State:

CO

Zip Code:

80501 - 0000

Name of the Person Submitting Report: Helen Robbins

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Reporting Period Covered:

**15-JAN-2016 - 30-APR-2016**

Project Date:

01-MAY-2015 - 30-APR-2016

Extended Project End Date (if applicable):

Date Submitted

11-MAY-2016

Special Funding Initiative:

Yes

**Executive Summary**

The Nutrition and Wellness class is currently making their Public Service Announcements and preparing hands on projects for the Health Fair. The Health Fair will be on April 26. I will take photos and share some of the PSA's.

**Description of Progress Toward the Project's Major Objectives**

I did a lesson to share the <https://www.nlm.nih.gov/medlineplus/> website. I also added the link to my library website for easy access. The teacher and I (the librarian) have worked closely during the assignment. I look forward to seeing the finished products next month.

So far there have not been barriers that I am aware of- just waiting for everything to get turned in.

**Evaluation Activities**

The will be graded with the PSA rubric previously submitted. Once the fair occurs I will also tally the number of students who participate.

**Other**

I do not have anything to add at this time but will certainly share plenty once the health fair occurs.