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EDITOR'S INTRODUCTION

This special issue of the Mid-American Review of Sociology is dedicated to analyzing the nature of, consequences of, and responses to the farm crisis. The issue is divided into two sections. The first section includes three articles prepared by sociologists reflecting different aspects of a sociological approach to the problem. The second section includes three papers prepared by persons engaged in various types of rural action — ranging from political activism to regional economic development. The perspectives offered on the nature of the "crisis" and the suggestions on how to deal with it differ substantially. There is no "consensus view" on the farm crisis. Our goal is for this issue to contribute to a more comprehensive understanding of the range of issues which constitute the crisis of American agriculture. In particular, we hope that this issue of the Review enriches the dialogue between academic sociologists and those engaged in rural action. If sociology is to be useful in addressing the farm crisis, theoreticians and analysts must consider the "real world" applicability of their ideas. On the other hand, as Knox (this issue) notes, current programs dealing with the problems of American farmers "can be enhanced if supported by a theoretical undergirding."

The first three papers were prepared by academic sociologists, each of whom takes a different approach to the problem. Mooney's paper deals with the development of the "farm crisis" issue within the discipline of sociology itself. He addresses reasons for a delayed response and suggests paths for further development. Bonanno discusses the relationship of the crisis to the "underdevelopment" of rural regions. He identifies a host of factors affecting the development of particular types of industry and labor force participation in areas affected by the crisis. Smith analyzes the "fiscal" problems of American farmers in recent socio-historical context. He also describes the rural immiseration that is a consequence of the present agricultural crisis.

The final three papers were contributed by rural activists and others directly involved in dealing with the farm crisis. The paper by the Rev. David Ostendorf and Daniel Levitas of Prairiefire documents the history of different types of political action aimed at causes and consequences of the crisis. As indicated, Prairiefire is part of a network of rural political organizations and community groups combining education and action to combat the crisis. Myers, Drewlow, and Zerr present the philosophy underlying Community Quest's efforts to counter community disintegration stemming from adverse economic conditions in rural areas. Emphasizing empowerment through practical experience, they describe the methods used and the results achieved in mobilizing the residents of a rural community to work together on a variety of community-
enhancing projects. Knox focuses on establishing regional
economic redevelopment programs as one means to remedy the
economic problems of rural Americans. He describes a three-year
project by community and regional planners at Iowa State
University which attempts to pump new economic life into a
depressed agricultural region of southern Iowa.

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