# AN INVESTIGATION OF ADULT EDUCATION 

 NEEDS AND INTERESTS IN TOPEKA
## By

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Submitted to the Department of Eduoation and the Faculty of the Graduate School of the University of Kansas in partial fulfillment of the requireinents for the degree of Doctor of Education.

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## Acknowledgments

The writer wishes to express his appreciation to his advisory committee and especially to J.W. Twente, Professor of Education, for the many helpful suggestions and criticisms which were made during the preparation of this dissertation. Also, to the Topeka High School Administration, the Sophomore Homeroom Counselors and students who cooperated in gathering the data, as well as the adults answering the questionnaire whose cooperation made the study possible.

Finally, to his secretary, JoAnn Everett, for help in tabulation and to his wife, Estelle, for her encouragement and help throughout the entire period of the study.
P.B.G.

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## CFAPTER I

## GENERAL PROBLEM OF ADULT EDUCATION

A school building ablaze with lights, doors swinging back and forth from early dusk until late at night, is a situation which can be seen in many cities and towns throughout the United States. Inside the building are light and warmth, laughter and Priendly greetings. Men and women of all ages and conditions pess to classes with obvious enthusiasm, because of a desire to continue learning.

Adult education in the United States hes been progressing since early American times starting with the New England town meeting. Various types of adult programs have been growing at a fairly rapid pace down through the years.

One of the early dates to remember in the history of American adult education 1s 1727. That year Benjamin Franklin organized in Philadelphia, Pennsylvania, a "club for mutual improvement" for ten young friends. One night a week these young men would meet to discuss the important topios of the day. This club became the best school of philosophy, morality and politics that then existed. ${ }^{l}$ Another date about one hundred years later

1. The Junto, Mercantile Library, Philadelphia, Pa., 1948, issue 3.
should be mentioned when in 1826 Joshia Holbrook started the Lyceum Movement. This movement presented the speakers of the day on the main topics of interest to the people. In a period of eight years, there were approximately three thousand Lyoeum groups in progress. Then came the Chautauqua movement in 1871, started by Bishop Vincent. This movement grew rapidly into some ten thousand groups traveling over the states to present plays, readings and speakers.

Many other interesting programs were started such as the University Extension program at John Hopkins University and, in 1890, the International Correspondence School was organized. In 1900, the foundations and grants created by Andrew Carnegie to maintain public libraries played an important role in the history and development of Adult Education. The Agriculture Extension service was made possible by the work of Seaman Knapp and the passage of the Federal Smith-Lever Act of 1914. Then came World War I, and as L. R. Alderman says:

> "the real program of Adult Education started in this country in lol7, when the oouncil of defense in the various states requested of school officials that classes be established for the foreign born.

An outgrowth of the interest created during the war led to the appointment of comittees working in this area of

1. Alderman, L. R. $\underset{\text { Builetin, } \frac{\text { Look }}{\text { Dec }} \text { Into } \frac{\text { The }}{1942} \text {. Future. Ad. Ed. }}{\text {. }}$
education by national education groups. The opinion of leaders at that time was to place a speoial representative in the United States Office of Education. In 1925, the United States Commissioner of Education oreated a division, headed by an adult education specialist, to act as a clearing house for those teaching adults. The impetus created during these years led to the establishment in 1926 of the Amerioan Association of Adult Education. For a number of years the Amerioan Association of Adult Education was provided research money by the Carnegie Foundation, This program of research and the writings produced have fostered additional interest and made available valuable material for all working in the field of adult education.

One of the recognized studies in the adult area was reported by Thorndike ${ }^{l}$ in 1926. This important investigation of the learning ability of adults made a definite imprint on the whole field of adult education. Alderman ${ }^{2}$ tells us the Federal Emergency Relief Administration of 1933, which involved some 50,000 teachers, also contributed greatly to the popularity of adult education.

Having passed through World War $I$, the depression, and World War II, it was late in 1945 when the National Education Association established the Division of Adult Education

1. Thorndike, E. L. $\frac{\text { Adult }}{\mathrm{N} . \mathrm{Y}_{\bullet}} \frac{\text { Learning, The NacMillian Co., }}{1932 .}$ 2. Alderman, L. R. $\frac{A}{\text { BuIletin, Dec. }}$ Into The Future. Ad. Ed.

Services. Leland P. Bradford, director of the division, states:

> ". this move grew out of the avareness of the N. E. A. that from the turnoil of the war Jears would grow an ever-expanding program of Adult Education. The N. E. A. realiged that the problem of veteran education was an integral part of Adult sducation. The N. E. A. believed that as adults had prepared through adult education for war, so must they prepare through Adult education for peace. "

A program very much in the educational news of 1947 and 1948 , is the cooperative study on group development by the Division of Adult iducation Services and the Researoh Center for Group Dynamios of The Massachusetts Institute of Technology. These developmental steps in the adult education realm show some of the significant trends in the United States.

## PHILOSOPHY OF ADULT EDUCATION

The position that the adult education movement holds today has been brought about by growth in many areas, in many directions. The United States has witnessed rapid progress in adult education during the past few Jears. Hany agencies have fallen in line and are now sponsoring

[^0]adult programs. Kaplan ${ }^{l}$ says these programs vary from formal educational patterns to very informal group gatherings. This means different aims and purposes according to the groups contacted or the author read. Beal and Brody state:

> "duc the theory of American Adult Education rests almost entirely upon the pragnatic observation that adults have learned, throughout all recorded history; that they have been learning and learning extensively in our ovn time; and that they doubtiess can learn even more if they choose.

The authors of the 1947 yoar book 3 of tho Association for Supervision and Curricuium Development say America needs citizens who can not only read, but who oan think as they read, citizens who can analyze propaganda, and citizens who can read to gather information which will help solve individual and group problems. America needs citizens who can speak correctly, and who can take part in group discussions intelligently. America needs citizens who will think of the welfare of the group before thinking of selfish

3. Association for Supervision and Curriculum Development. Organizing the Elementary School for Living and Learning. (1947 Yearbook) The Association: Washington, 1947.
interests, citizens who make decisions without bias and on the basis of facts and citizens who are willing to assume responsibility in their government.

If one thinks in terms of the above needs for citizens of the United States, how shall adult education be defined? Lyman Bryson says:

> ". we mean by the term Adult Education, the movement to provide that men and women shall be given every chance to use all their powers and to strengthen them as they go. It is any help in living that can be obtained from the recorded or communicated experience of others, any challenge that will stretch our height and our reach and it is for everybody at all times and in all conditions. 1 .

Many other leaders have given definitions and numerous sets of objectives and aims. A Caswell Ellis ${ }^{2}$ lists five main aims of adult education: (1) To help adults learn how to conduct an orderly society; (2) To enable adults to discover what they are best qualified to do and also what vocations need their particular talents, and help them prepare for these vocations: (3) To include not only courses in the sciences,

[^1]but studies in the applioation of the finding of soiences to the conduct of our society; (4) To include practice in evaluating evidence protecting ourselves against propaganda as well as our own emotions; (5) To meet the needs of reoreation and an opportunity for self-expression in the arts and the humanities; also help in the field of Euidance end in appreoiating the beautiful things that others have created.

The task is great in the field of adult education. It is complicated and is different in every comaunity. Every program, to be effective, must be made with reference to the needs and interests of the people concomed. These needs and interests are difficult to discover and seldom are revealed without constant contact and search by the eduoators of the community.

It would be difficult to produce a workable program for a community, but certainly we should strive toward certain goals or tasks to be acoomplished. J. ilmer Morgan lists eight tasks he thinks adult eduoation should accomplish today in helping humanity:

1. To give to the human body consciously the discipline that formerly came as a by-produce of physical labor
2. To maintain the love, stability, and beauty of human life amid conditions that severely handioap this aradle of all life.
3. To preserve intellectual integrity and independence in an age which tends to destroy these virtues.
4. To govern itself in the interest of the common man in the face of selfish corporate aggregates larger and often more powerful even than the political state itself.
5. To earn a living when the opportunity to do so is denied to a fourth of the population by the new conditions which have developed.
6. To buy wisely in the face of a highpowered system of misinformation and misemphasis.
7. To use leisure wisely in spite of the growing effort to debase mankind by turning its weaknesses into profits for a few.
8. To maintain spiritual purpose and poise in the midst of confusion and brutality on every hand. ${ }^{1}$

Other references express the same general idea of
adult education. The Regents ${ }^{\dagger}$ Inquiry said:
As a process, adult education may be thought of as that activity which enables a person more efficiently to meot his personal needs, problems, or desires; more offectively to participate as an intelligent functioning member of society; and more understandingly to approach the appreciation and realization of ultimate values. ${ }^{2}$

1. Morgan, J. Elmer; The Task of Ad. Ed. Today; N.E.A., Dept. of Ad. Ed., Washington, 1934, Vol. 72.
2. Report of Regents' Inquiry; Adult Education; McGrawHill Book Co., New York, 1938.

Usually, adult education is thought of as consisting of those activities in which adults participate of their own free will and volition while engaged in some other major interest. This would ordinarily exclude formal education of the type leading to academic credit.

It has often been said that education should develop in each individual the knowledge, interests, idesis, habits and powers whereby he will find his place in society and use that place to build both himself and society. If it is the purpose of adult education to serve the individual needs and interests of members of society, it is the bualness of educators to know what those interests and needs are at any given time. The adult educator must have a clear and definite picture of the characteristics of the community in which he works.

James E. Russell said:

The aim of adult education is to inspire grownups to be something more than they are now and to do their work better than they now do it. Its beginning is where one finds oneself; its end only when ambition ceases to function. ${ }^{1}$

The challenge of the adult educator is to ascertain the

1. Russell, James E. Heln to Self Reallzation, Survey 55:543-6, February 15, 1926.
interests and needs of the people whom he would serve through adult education programs.

Educators must also be aware of the fact that every member of the adult population, in accordance with his inherited nature, and his environment, is constantiy subject to influences tending to produce changes in his attitudes, aspirations, abllities, and conduct. ${ }^{1}$

1. Reeves, F. W., Fansler, T., Houle, C. O. Adult Education, Report of the Regents' Inquiry. 1938.

## CHAPTER II

## SOURCE OF DATA AND METHOD OF PROCEDURE

The purpose of this study was to ascertain, if possible, the eduaational needs and interests of the adults of a community and to make whatever recomendations seemed advisable. The specifio task was to administer a suitable questionnaire (see Appendix A) that would give information on oertain questions in the field of adult education from a select group of adults living in the city of Topeka, Kansas.

Topeka, with approximately 100,000 population, is located in the center of the United States, with an average altitude of 940 feet. It is advantageously located in the agricultural valley of the Kansas River. The history of Topeka, as in most any other Amerioan oity, has had an influence on the people of the community. Today, many new frontiers are unfolding in the fields of culture, education, science, trade, transportation and agriculture which have a part in determining the ray of life of the people of Topeka.

Topeka is the capital city of Kansas in which many state and federal offices are located. There are also several industries such as the following: meat packing, egg and poultry processing, tire manufacturing, main offices
and repair shops of The Atchison, Topeka and Santa Fe Railway Company and extensive printing and publishing. The State Hospital and the Boys' Industrial School are two institutions which serve the state population in their special fields.

The Menninger Foundation, a psyohiatric center, has extended itself very definitely into the program of Winter Veteran Hospital. It is a recognized center in its specialized work of education.

A school system is maintained from kindergarten through the municipal university. Adult education has a very prominent place in this aystem. Educational opportunities are provided on many levels for all oftizens and veterans are given special attention in both vocational and academio education. Many organizations participate in adult education and provide educational programs for their members. The Topeka Night School offers classes ranging from elementary work in reading and writing for allens to courses giving college oredit. These classes are housed in the Topeka High School building.

The information from this study will give additional data about a select group of people living in this community. It is hoped this material will be of use to adult organizations so they may be better able to meet the needs of the people and serve the community in an effective manner.

After careful consideration and advice received from
others the questionnaire was organized to obtain from respondents information on the following phases: education completed; educational and recreational activities in which they are participating; suggestions for future modification; occupation; any training needed in connection with their occupation; and what feelings they have regarding the value of a high achool education. Other personal factors included were sex, age, marital status, number of years living in Topeka and a place for any further comments which they might like to make.

If the results of the survey were to be used, it was necessary to get a representative group of all citizens. The group should inolude men and women of different ages and varying educational backgrounds. It was also necessary to have some completed questionnaires from all parts of the city. The final decision was to use the junior high school districts as divisions to be surveyed. This would give the necessary coverage of the city because Topeka is divided into six sections, each of which is provided with a junior h1gh school.

The six junior high school districts shall be referred to as Districts $B, C, C U, E, H$ and $R$. The district symbol is the first letter or two of the name of the junior high school in that district.

Considerable deliberation was given to the problem of
the particular adults to answer the questionnaire in each district. It was decided to survey the parents of the incoming sophomore class of Topeka High School for the fall term of 1947.

The population count of each district is not the same, but the number of junior high school graduates holds about the same proportion to the total population in all the districts.

There were a number of reasons for asking the parents and sophomores to participate in this study. First, during the spring of 1947, a rather comprehenaive study was made of this particular sophomore class which involved the parents and home life of the student. There was such complete cooperation on the part of the parents because of the interest in their children it was felt that that relationship between parents and school would help make this project more auccessful than it might be otherwise. Then, too, if the students could be interested in taking the questionnaire home, that would be the first step in getting it filled out and returned. Another good reason for using the sophomores of 1947 was that they could be contacted in small groups for an explanation of the survey. It was felt this explanation could be made effectively by the homeroom counselor and, therefore, a meeting of the twenty-five sophomore homeroom counselors was called on Monday, November 17,

1947, at which time the plan was discussed.
The importance of and the use that could be made of such a study in Topeka High, School and the community was pointed out by E. B. Weaver, Principal of Topeks High School, Don Walter, Vice Principal of Topeka High School In charge of Curriculum, Giles Theilmann, Vice Principal of Topeka High School in charge of Guidance, and Perdue B. Graves, Director of Adult Education. After a general discussion by all present, it was agreed that the 1dea would be worthwhile and beneficial to the sohool. The counselors offered to cooperate in explaining and distributing the questionnaires to, the students, during homeroom period on Wednesday morning, November 19, 1947.

The questionnalres were printed and then prepared for each counselor by writing the name of each student on two forms, one for the student's father and one for his mother. These were handed to the homeroom students after a thorough explenation by the counselors. The students were urged to explain the purpose of the questionnaires to their parents and return the completed copies as soon as possible. The homeroom counselors are to be commended for their splendid cooperation in this part of the investigation. The many returns are due to their efforts. In the twenty-five homerooms six hundred sixteen students received questionnaires. There were a few duplications of brothers and sisters and
a few cases where only one parent was living which tended to reduce the number of questionnaires and the possibility of families represented.

The following bulletin was distributed to the sophomore homeroom counselors on Tuesday, Hovember 25, 1947:
"For your information the questionnaires are coming in fine. One homeroom has $80 \%$ of its questionnaires turned in. Other returns are most promising. Theso results aro indicative of the splendid cooperation and interest manifested by sophomore homeroom counselors and sophomore pupils. This cooperation is appreciated."

A final bulletin was sent to the counselors on Thursday,
December 3, 1947, which read as follows:
"The questionnaires received now total about 600, which represents more than $50 \%$ of the families. All of us know a $50 \%$ return of any questionnaire is a very fine return. Let it be emphasized again that we do not want the homeroom counselor to use undue pressure on those whose parents have hesitated to fill out the questionnaire; but if any student has failed to return one already completed we would like to have it. Friday, December 5, has been set as the last day to ask the students for the remaining questionnaires. Again may vie express our appreoiation to you for a job well done."

Some homerooms had a greater return of completed questionnaires than others due probably to one of two reasons and in some cases both; first, the time spent by the counselor in presenting the importance and value of the study
which would have been influenced by the knowledge and the personal interest of the counselor; and second, the general community mindedness, school spirit and willingness of the individual members of the homeroom to work on projects of this nature.

Table I will give the complete returns from each homeroom showing the number of questionnaires returned as well as the number of families represented.

## TABLE I

Number of Completed Questionnaires Received from each Sophomore Homeroom, With the Number of Familios the Completed Questionnalres Represent, Topeka Hieh School, 1947-48

| Home room | Number of Students in Each Homeroom | Number of Comple Questionnaires Returned | Number of Fe the Question Represe |
| :---: | :---: | :---: | :---: |
| 220 | 25 | 40 | 21 |
| 330 | 27 | 35 | 20 |
| 329 | 21 | 30 | 17 |
| 231 | 28 | 32 | 18 |
| 109 | 23 | 31 | 17 |
| 304 | 22 | 32 | 17 |
| 333 | 26 | 26 | 17 |
| 300 | 23 | 29 | 17 |
| 219 | 19 | 30 | 16 |
| 210 | 27 | 23 | 14 |
| 114 | 27 | 26 | 16 |
| 229 | 26 | 26 | 17 |
| 213 | 25 | 24 | 13 |
| 334 | 23 | 24 | 13 |
| 111 | 27 | 21 | 13 |
| 328 | 25 | 20 | 11 |
| 211 | 27 | 20 | 11 |
| 313 | 24 | 18 | 10 |
| 123 | 23 | 18 | 10 |
| 234 | 26 | 18 | 12 |
| 119 | 23 | 17 | 9 |
| 223 | 21 | 16 | 9 |
| 215 | 27 | 15 | 10 |
| 106 | 27 | 15 | 8 |
| 124 | 24 | 14 | 8 |
| 25 | 616 | 600 | 344 |

There were some questionnaires not complete; however, only a few answers were missing so they were included. The reader will note in a number of tables the column of "No

Answer" to account for any missing answers. The data of this study will be based upon the six hundred cases. Table II will show the distribution of ases according to the six districts.

## TABLE II

Distribution of Questionnaires Used in This
Study According to Topeka Junior High
School Districts, 1947-48

| Distriots | Lien | Women | Totals |
| :---: | :---: | :---: | :---: |
| B | 87 | 96 | 183 |
| C | 39 | 58 | 97 |
| CJ | 26 | 31 | 57 |
| E | 30 | 39 | 69 |
| H | 34 | 37 | 71 |
| R | 54 | 69 | 123 |
| Totals | 270 | 330 | 600 |

As was stated earlier, the population of the district has a great deal to do with the number of questionnaires received from that district. Another factor having considerable influence mould be the general educational status of the people living in that district. Cortain facts will be pointed out along this line in the next chapter.

The 1940 United States Census shows the native-bom white population of Topeka to be 88.2 per cent, negro population 8.4 per cent and the foreign-born population 3.4 per cent.

## CHAPTER III

## PRESENTATION OF DATA

## ANALYSIS OF DISTRICTS

The early settlement along the Kansas River before there was a olty of Topeka, was on the north side of the river. As trappers and later travelers went from the east to the west part of the United States, they had to seek a place where they could cross the river. A small settlement started and has grown into what is now called North Topeka. The symbol for this district will be CU for this study. As this early settlement grew it crossed the river and started expanaing up the hill to the south. This has resulted in the main business part of Topeka with the residential sections of town moving out in all directions. The building of The Atchison, Topetsa and Santa Fe Railway Company Shops and the locating of them in the eastern part of town on the bend of the river gave Topoka another section. The necessary personnel for the shops developed a residential district to the northeast. The symbol for this district is to be $H$ standing for Hollidey Junior High School which was named after Cyrus Holliday, the founder of The Atchison, Topeka and Santa Fe Railway Company. Another section of small homes is located in the east and southeast
of Topeka direotly south of District $H$. The majority of people living in this district are from the lower economia brackets. This district will be designated by the symbol E. The early residential seotion of the oity was located south of the river and west of the main street. The largest and more expensive homes were located in this Potwin Distriot which will be known as District $R$ in this study. Directly south along the main street is another section which will carry the symbol of $C$. As families prospered they moved south and west until today a sixth section exists whioh is known as Westboro. Many of the families in the higher income brackets live in this section which is in Distriot $B$. The six districts from which the six hundred cases were secured are indicated on the map which follows and represents the entire aity of Topeka.

## ANALYSIS OF DISTRICTS ACCORDING TO EDUCATION

The vocational and economic conditions of these districts undoubtedly have had an effect upon the data of this study. The degree of schooling has played its part on each individual as to his place in the vocational and economio brackets of this community. Table III presents the number of cases in each district and the average number of years of schooling achieved by persons in the respective districts. The 1940 United States Census lists the average Jears

of schooling for the adult population of Topeka at 10.1 years. This figure is 1.26 years lower than the data of this report show. The figures of Table III show a rather wide range of educational achievement betweon the districts. The more detailed breakdown of the eduational achievements of the respondents to this questionnaire in tables that follow will reveal these differences.

TABLE III

| Districts* | Number of Cases | Average Years of Sohooling |
| :---: | :---: | :---: |
| B | 183 | 13.13 |
| C | 97 | 10.93 |
| CU | 57 | 9.91 |
| E | 69 | 8.79 |
| H | 71 | 10.39 |
| R | 123 | 11.73 |
| Totals | $\underline{600}$ | 11.36 |

Table IV presents the educational achievement of the respondents of each district by numbers as well as by percentages. Generally, the schooling is above average but the differences between districts are widespread. Of the six hundred cases only thirteen, or two per cent did not

[^2]DISTRIBUTION OF CASES BY DISTRICTS ACCORDING TO EDUCATIONAL ACHIEVEMENT

|  | NO. OF |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DISTRICTS | CASES | ELEMEN <br> TARY | JUNIOR <br> HIGH | SENIOR <br> HIGH | LESS THAN <br> 4 YEARS <br> COLLEGE | COLLEGE | | PROFESSIONAL |
| :---: |
| BEYOND GOLLEGE |

PERCENTAGE OF CASES BY DISTRICTS ACCORDING TO EDUGATIONAL ACHIEVEMENT

|  | 183 | $0 \%$ | $12 \%$ | $40 \%$ | $25 \%$ | $15 \%$ | $8 \%$ |
| :--- | ---: | :--- | :--- | :--- | :--- | :--- | :--- |
| B | 97 | 1 | 37 | 43 | 10 | 7 | 2 |
| CU | 57 | 2 | 47 | 44 | 3 | 2 | 2 |
| E | 69 | 14 | 56 | 26 | 2 | 2 | 0 |
| H | 71 | 1 | 38 | 54 | 7 | 0 | 0 |
| R | 123 | 0 | 24 | 53 | 12 | 8 | 3 |
| TOTALS | 600 | $2 \%$ | $30 \%$ | $43 \%$ | $13 \%$ | $8 \%$ | $4 \%$ |

go beyond the sixth grade while one hundred forty-seven, or twenty-five per cent, of them attended some school beyond high school graduation. Seventy of the one hundred forty-seven completed college and twenty-three of the seventy continued on in professional training. District B had sixteen of the twenty-three cases as well as twentyeight that finished college and all respondents of this district completed education beyond the sixth grade. However, District $E$ had ten that did not get beyond the sixth grade, only two that went beyond high school and one of these graduating from college.

The question on education also asked for the number of weeks spent in schools other than elementary, secondary and higher education. These data are presented in Table $V$.

## TABLE V

Weeks Spent in Schools Other Than Elementary, High School or Higher Education

| Schools | Men | Homen | Total |
| :--- | ---: | ---: | ---: |
| Trade | 668 | 16 |  |
| Business | 1426 | 1830 | 684 |
| Art | 50 | 166 | 3256 |
| Musio | 200 | 1149 | 216 |
| Technical | 420 | 232 | 1349 |
| Others | 620 | 393 | 652 |
| Totals |  | 3384 | 3786 |
|  |  |  | 1013 |
|  |  |  |  |
|  |  |  |  |

The trade work was taken primarily by the men to provide them with the necessary knowledge to carry on a trade. The study in the field of business was distributed, rather proportionally, over the six districts both for men and women. The school patrons in Districts $B$ and $R$ spent a larger portion of their time in the study of art than did the patrons of the other four districts. District $C$ leads all others in the study of music with Districts $B$ and $R$ coming in for second piace. There was no mention of the study of music by men or women in Districts $C U, E$ and $H$. The same was true of art in Districts CU and E. Considerable technical training was taken by women in the fields of X-ray, nursing and cosmetology. The women have enrolled in four hundred two more weeks of training than the men in these six fields.

## DEGREES, DIPLOMAS AND CERTIFICATES EARNED

The men have earned seventy-two degrees compared to twenty-eight for the women. District $B$ was responsible for sixty-nine degrees, twenty by the women and fortynine by the men.

Diplomas and certificates were numerous and quite varied in vocational fields. Twelve diplomas were listed in seven fields while eighty-four certificates were
listed in thirty-one different vocational fields. The women received certificates in twelve different educational programs while the men were receiving twentytwo different kinds of certificates.

One hundred degrees of various types had been earned by the members surveyed. They are as follows:

| Degree | Mon | Women | Totals |
| :---: | :---: | :---: | :---: |
| B.S. | 28 | 5 | 33 |
| A.B. | 15 | 18 | 35 |
| B. M . | 0 | 1 | 1 |
| B.D. | 2 | 0 | 2 |
| LL.B. | 8 | 0 | 8 |
| M.S. | 1 | 0 | 1 |
| A.M. | 4 | 3 | 7 |
| M.E. | 1 | 1 | 2 |
| $\mathrm{M} . \mathrm{Ph}$ 。 | 1 | 0 | 1 |
| E.E. | 1 | 0 | 1 |
| LL.D. | 1 | 0 | 1 |
| M.D. | 6 | 0 | 6 |
| D.D. | 1 | 0 | 1 |
| Ph.D. | 3 | 0 | 3 |
| Totals | 72 | 28 | 100 |

Table VI will present material from the standpoint of sex, age and marital status according to the six districts.

In each distriot there were more women than men and for the entire group the numbers were three hundred thirty to two hundred seventy, or fifty-five per cent against forty-five per cent (Table II). The returns of questionnaires remained close to the fifty-five--forty-five ratio for the entire sampling in each district.

DISTRIBUTION OF ALL CASES (MEN AND WOMEN) BY DISTRIC'S ACCORDING TO AGE AND MARITAL STATUS


PERCENTAGE OF ALL CASES BY DISTRICTS ACCORDING TO AGE AND HARITAL STATUS

|  | 183 | $1 \%$ | $0 \%$ | $5 \%$ | $94 \%$ | $97 \%$ | $1 \%$ | $2 \%$ |
| :--- | ---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| B | 97 | 0 | 0 | 10 | 90 | 91 | 5 | 4 |
| CU | 57 | 69 | 0 | 0 | 10 | 90 | 96 | 4 |
| E | 71 | 0 | 0 | 16 | 84 | 96 | 1 | 0 |
| H | 123 | 0 | 0 | 0 | 11 | 89 | 97 | 0 |
| R | 600 | $1 \%$ | $0 \%$ | $8 \%$ | $91 \%$ | $96 \%$ | $2 \%$ | 3 |
| TOTALS | 60 |  | $0 \%$ | 94 | $2 \%$ |  |  |  |

Four age braokets were used to group those answering the questionnaires. It is only natural that most of the people would be in the bracket of "over 35" beoause all but four of the respondents had a son or daughter in the second year of high school. Table VI will show five hundred forty-seven, or ninety-one per cent, in this age group. There were forty-nine parents, or eight per cent in the second age group that of thirty to thirty-five years of age. The reader will note four cases in the bracket of "under 25." These four cases were ohecked and it was found that neither parent was living; therefore, the questionnaires had been made out by the guardians who happened to be in that age bracket.

The marital status of a select group of this nature was very good as shown by Table VI. This shows ninety-six per cent, or five hundred seventy-four cases, were married with only four per cent divorced or widowed. Of the thirteen, or two per cent divorced, all were women but one. There were no divorces reported from Distriot $H$.

## ANALYSIS OF DISTRICTS ACCORDING TO OCCUPATIONS

The Dictionary of Occupational Titles ${ }^{l}$ was used to classify the occupations for both men and women. Agenoies

of the government analyzed 54,189 jobs and from their study they defined 17,452 separate jobs as well as 12,292 alternate titles, making a total of 29,744 titles defined. These titles were classified into seven major oocupational groups, six of which were used in this study. I'ables VIIA, VIIB and VIIC will present each occupational group by districts for both the men and women. A further detailed breakdown of actual jobs and titles may be found in Appendix B. The fourth division of "Agricultural, fishery, forestry and kindred occupations" was not used because there were no occupations that seemed to fall within this division. It was necessary to add a division for housewives and an unclassified column for the men.

Differences between the areas were considerable. Approximately seventy-four per cent of the women vere listed as housewives with the greatest proportion from District B ( $85.5 \%$ ) , and the lowest from District CU (64\%). This would indicate that only fifteen per cent of the mothers of District $B$ are employed outside the home while thirty-six per cent of those in District CU have other employment. Of the twenty-six per cent of women employed, fourteen per cent of them are in the field of olerical and sales, five per cent in service occupations and four per cent in the professional field.

Only two of the men were not employed and they were

## OCCUPATIONAL DISTRIBUTION BY DISTRICTS OF 330 WOMIN (DICIIONARY OF OCCUPATIONAL TITLES)

| DISTRICT | NUMBER <br> OF CASES | PROFESSIONAL AND MANAGERIAL | $\begin{gathered} \hline \text { CLLRICAL } \\ \text { AND } \\ \text { SALES } \\ \hline \end{gathered}$ | $\begin{gathered} \text { SERVICE } \\ \text { OCCUPA- } \\ \text { TIONS } \end{gathered}$ | SKILLE'D | $\begin{aligned} & \text { SEMI- } \\ & \text { SKILIED } \end{aligned}$ | $\begin{gathered} \text { UN- } \\ \text { SKILLED } \end{gathered}$ | HOUSE- <br> WI VES |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| B | 96 | 6 | 5 | 1 | 1 | 0 | 1 | 82 |
| C | 58 | 1 | 12 | 3 | 1 | 0 | 1 | 40 |
| CU | 31 | 2 | 3 | 4 | 1 | 1 | 0 | 20 |
| E | 39 | 1 | 7 | 5 | 0 | 0 | 0 | 26 |
| H | 37 | 0 | 8 | 2 | 0 | 0 | 0 | 27 |
| R | 69 | 3 | 12 | 2 | 4 | 0 | 1 | 47 |
| TOTALS | 330 | 13 | 47 | 17 | 7 | 1 | 3 | 242 |

PERCENTAGE OF WOREN ACCORDIIG TO OCCUPATIONS

|  | 96 | $6 \%$ | $5.5 \%$ | $1 \%$ | $1 \%$ | $0 \%$ | $1 \%$ | $85.5 \%$ |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| B | 58 | 1.5 | 21 | 5 | 1.5 | 0 | 1.5 | 69.5 |  |
| CU | 31 | 6 | 10 | 13 | 3.5 | 3.5 | 0 | 64 |  |
| E | 39 | 37 | 6 | 18 | 13 | 0 | 0 | 0 | 66 |
| H | 37 | 4.5 | 17 | 5 | 0 | 0 | 0 | 73 |  |
| R | 69 | $4 \%$ | $14 \%$ | $5 \%$ | $2 \%$ | $.5 \%$ | $1 \%$ | $73.5 \%$ |  |
| TOTALS | 330 |  | $4 \%$ | 6 | 0 | 1.5 | 68 |  |  |

OCCUPATIONAL DISIRIBUTION BY DISTRICTS OF 270 MEN
(DICTIONARY OF OCCUPATIONAL TITLES)

| DIS'TRICT | NUMBER <br> OF CASES | $\begin{gathered} \hline \text { PROFESSIONAL } \\ \text { AND } \\ \text { MANAGERIAL } \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { CLERICAL } \\ \text { AND } \\ \text { SALES } \\ \hline \end{gathered}$ | $\begin{gathered} \text { SERVICE } \\ \text { OCCUPA- } \\ \text { TIONS } \\ \hline \end{gathered}$ | SKILLED | $\begin{aligned} & \text { SEMI- } \\ & \text { SKILLED } \end{aligned}$ | $\begin{gathered} \text { UN - } \\ \text { SKILIED } \\ \hline \end{gathered}$ | $\begin{gathered} \text { UN- } \\ \text { CLASSI- } \\ \text { FIED } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| B | 87 | 49 | 19 | 7 | 6 | 0 | 6 | 0 |
| C | 39 | 9 | 6 | 2 | 12 | 4 | 5 | 1 |
| CU | 26 | 1 | 3 | 2 | 12 | 2 | 5 | 1 |
| E | 30 | 5 | 1 | 3 | 7 | 5 | 9 | 0 |
| H | 34 | 2 | 2 | 2 | 22 | 2 | 4 | 0 |
| R | 54 | 18 | 15 | 3 | 10 | 3 | 5 | 0 |
| TOTALS | 270 | 84 | 46 | 19 | 69 | 16 | 34 | 2 |
|  |  | PERCENTAGE OF MEN, ACCORDING TO OCCUPATIONS |  |  |  |  |  |  |
| B | 87 | 56\% | 22\% | 8\% | 7\% | 0\% | 7\% | 0\% |
| C | 39 | 23 | 16 | 5 | 30 | 10 | 13 | 3 |
| CU | 26 | 4 | 11 | 8 | 46 | 8 | 19 | 4 |
| E | 30 | 17 | 3 | 10 | 23 | 17 | 30 | 0 |
| H | 34 | 6 | 6 | 6 | 64 | 6 | 12 | 0 |
| R | 54 | 33 | 28 | 5.5 | 19 | 5.5 | 9 | 0 |
| TOTALS | 270 | 31\% | 17\% | 7\% | 25.5 | 6\% | 13\% | . $5 \%$ |

OCCUPATIONAL DISTRIBUTION BY DISTRICTS OF 600 CASES
(DICTIONARY OF OCCUPATIONAL TITLES)

| DISTRICT | $\begin{aligned} & \hline \text { NUMBER } \\ & \text { OF } \\ & \text { CASES } \end{aligned}$ | PROFESSIONAL AND | CLERICAL AND | SER VICE |  | SEMI- | UN- | HOUSE- | CLAN- |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | MANAGERIAL | SALES | TIONS | SKILLED | SKILIED | SKILLED | WIVES | FIED |
| B | 183 | 55 | 24 | 8 | 7 | 0 | 7 | 82 | 0 |
| C | 97 | 10 | 18 | 5 | 13 | 4 | 6 | 40 | 1 |
| CU | 57 | 3 | 6 | 6 | 13 | 3 | 5 | 20 | 1 |
| E | 69 | 6 | 8 | 8 | 7 | 5 | 9 | 26 | 0 |
| H | 71 | 2 | 10 | 4 | 22 | 2 | 4 | 27 | 0 |
| R | 123 | 21 | 27 | 5 | 14 | 3 | 6 | 47 | 0 |
| TO'TALS | 600 | 97 | 93 | 36 | 76 | 17 | 37 | 242 | 2 |

PERCENTAGE OF ALL CASES, ACCORDING TO OCCUPATION

| B | 183 | $30 \%$ | $13 \%$ | $4 \%$ | $4 \%$ | $0 \%$ | $4 \%$ | $45 \%$ | $0 \%$ |
| :--- | ---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| C | 97 | 10 | 19 | 5 | 14 | 4 | 6 | 41 | 1 |
| CU | 57 | 69 | 5 | 11 | 11 | 23 | 5 | 9 | 35 |
| E | 71 | 9 | 12 | 12 | 10 | 7 | 13 | 37 | 0 |
| H | 123 | 17 | 14 | 5 | 31 | 3 | 5 | 38 | 0 |
| R | 16 | 42 | 12 | 2 | 5 | 38 | 0 |  |  |
| TOTALS | 600 | $16 \%$ | $15.5 \%$ | $6 \%$ | $13 \%$ | $3 \%$ | $6 \%$ | $40 \%$ | $.5 \%$ |

placed in the unclassified column. There is a noticeable difference between the areas with a high educational index and those of less educational achievement. District B with the highest mean average of schooling has fifty-six per cent of its men in the professional and managerial occupations and only seven per cent below the skilled occupations. District E with the lowest average of schooling has seventeen per cent in professional and managerial occupations and forty-seven per cent in the semi-skilled and unskilled occupations. However, Table VIIC shows some employed in every occupational group by each district with the exception of one. District $B$ had no one listed in the semi-skilled group. Of the six hundred cases, forty per cent were listed as housewives with Distriot $B$ having forty-four per cent and District $C U$ having thirty-five per cent.

The second largest occupational group for the total study was professional and managerial with sixteen per cent, varying from thirty per cent in District $B$ to three per cent in District $H$. The clerical and sales ocoupations were practically the same with a fifteen and five tenths per cent total, ranging from twenty-two per cent in District $R$ to eleven per cent in District CU. Skilled oocupations came next with a total of thirteen per cent
varying from thirty-one per cent in District $H$ to four per cent in District $B$. The distribution of skilled employees are well scattered in the five districts other than $B$. Only trelve per cent of the cases of District $B$ are outside the two occupational groups of professional and olerical. With this one exception the occupational distribution of the city is widespread.

## EDUCATIONAL AND RECREATIONAL ACTIVITIES

This section of the questionnaire was organized in five parts: first, Topeka Night School; second, University or College work; third, Public Library; fourth, Public Forums, Lectures and Concert series; and, fifth, Motion Pictures.

Section A on Topera Night School shows that seventeen per cent of those answering the questionnaires have attended night school. Approximately twice as many women as men answered "yes" to this question. This figure compares quite favorably to other studies that have been made regarding the enrollees of the night school. Table VIII will give a little clearer picture of those attending and of the districts in which they live.

Table VIII shows approximately eighty per cent of those answering have never attended night school. The
column "No answer" means they failed to check "yes" or "no" on this question. There were nine cases, or one and onehalf per cont, failing to answer.

## TABLE VIII

Attendance In Night School By District For Both Men And Women


The women in District $H$ have had the best record of enrollment in the night school. Table IX will show just how long the one hundred three persons attended classes.

> TABLE IX
> Length Of Time Spent In Night School Courses

| Time | Districts |  |  |  |  |  | Totals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | B | C | CU | E | H | $\bar{R}$ |  |
| Weeks | 168 | 94 | 0 | 33 | 97 | 224 | 616 |
| Months | 15 | 15 | 32 | 3 | 8 | 15 | 88 |
| Years | 19 | 13 | 2 | 3 | 6 | 25 | 68 |

The 616 weeks, 88 months ( 4 weeks) and 68 years ( 30 weeks) equals 3008 weeks. This would make an average of approximately thirty weeks per person. The men attended 1135 weoks or about the same two to one ratio as the enrollment indicated. Distriots $R$ and $B$ have the greatest percentage of attendance and they are the same areas with the highest average of sohooling.

Those answering the questionnaire were asked to present a list of courses which they thought should be offered for the general public and a list which they would attend. This list of suggestions was rather long and to be of any value it was necessary to group them into areas. The five developmental areas used for classifying all lists of courses and for the romainder of the study are as follows:
A. Communication Arts
B. Home and Family Development
C. Vocational Advanoement
D. Socio-Economic Kelationships
E. Specialized Knowledge

The classification of courses into developmental areas presents a problem and no one solution can be right for all purposes. This particular division of courses is based on the following line of reasoning. The fundamental basis of a dynamic society is the development of the individual. The individual will live and prosper to the degree that he is able to communicate with society. It is necessary for development in the Communication Arts area for one to communicate more efficiently with other persons or groups. This development will come through the Home and Family and it is here the individual will develop a basis of living. Vocational advancement will play a great part in the development of the individual and in turn the home and the family. This advancement will be conditioned by the Socio-Economio Relationships of the society, the state, the nation and the world. To function in this society it is necessary to have command of specialized knowledge; therefore, the fifth developmental area was added.

Specialized Knowledge goes beyond the normal conditions of just living and might fit into any one or all
of the other four developmental areas. This will give a definite line of communication from person to person, person to group and the relationship with the world in which one lives. It is essential to develop communication arts and to advance vocationaily if one is to make a living. Table $X$ shows the number of courses, by areas, suggested that should be presented to the public. The complete list of courses will be found in Appendir C classified under the five developmental areas.

The table will show the number of courses suggested by geographical district in each of the five developmental areas. It will also divide the total suggestions made by men and women. The men seem to sense the need of communication arts more than do the women and belleve more courses should be offered the public. Courses listed in this area probably would help the men more in their field of work than it would help the women. It seems only natural that the women would list more courses in the Home and Family area because of their close relationship with the work of the home.

## TABLE X

Number of Courses Which Should Be Offered To The Publio As Suggested On Questionnaire By Adults

|  | Developmental Geographical Districts |  |  |  |  |  |  | Totals |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Areas | B | C | CU | E | H |  | iome | Men | Grand |
|  | Communication Arts | 15 | 11 | 1 | 3 | 1 | 13 | 19 | 25 | 44 |
|  | Home and Family Development | 21 | 9 | 2 | 3 | 5 | 9 | 38 | 11 | 49 |
| C. | Vocational Advancement | 35 | 25 | 7 | 6 | 12 | 42 | 56 | 71 | 127 |
| D. | Socio-Economic Relationships | 20 | 4 | 2 | 3 | 6 | 11 | 21 | 25 | 46 |
| E. | Specialized Knowledge | 7 | 6 | 1 | 1 | 1 | 5 | 9 | 12 | 21 |
|  | Totals | 98 | 55 | 13 | 16 | 25 |  | 143 | 144 | 287 |

Table XI will bring the problem a little closer to the individual when it presents the number of courses which would actually be attended if offered. Again, the name of courses as suggested will be found in Appendix D. Table X indicated a greater interest in Communication Arts on the part of the men; but when it comes to taking courses of that nature, they fall far below their interest (Table XI). Only about fifty per oent of those listing courses are willing to take them if offered; however, the women

Were willing to attend. Nineteen courses were listed by the women for the public but they listed twenty whioh they would attend. The attitude and willingness on the part of the men seemed to be about the same for all developmental areas. They suggested one hundred forty-four courses which they thought should be offered, but were willing to attend only eighty, just a little over fifty per cent of their suggestions. They suggested seventy-one courses in the Vocational Advancement area, the area in which they were most interested, and were willing to attend fifty-three if offered. Fifty-three of the eighty courses which they would attend were in the vooational area.

The women suggested one hundred forty-three courses and were willing to attend one hundred four if offered. However, there were two areas in which they were willing to attend more courses than they had sugeested. The two areas were Communication Arts and Specialized Knowledge. The women were aware of the needs in the Vocational Advancement area and were willing to attend these courses in about the same proportion as the men.
lhe two geographical districts of $B$ and $R$ that head the list from the standpoint of average schooling completed have listed one hundred seventy-elght, or sixty-one per cent, of the two hundred eighty-seven suggestions while
the two districts $C U$ and $E$ with the lowest average schooling completed listed only twenty-nine, or ten per cent, of the courses. This might indicate some relationship

TABLE XI

Number Of Courses Which Adults Would Attend If Offered As Suggested On Questionnaire By Adults

|  | Developmental Geographical Districts |  |  |  |  |  |  |  |  | Totals |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Areas | B | C | C | U | E | H |  | R | Women |  | Grand |
|  | Communication Arts | 9 | 6 |  | 0 | 6 | 3 |  | 9 | 20 | 13 | 33 |
|  | Home and Family <br> Development | 11 | 5 |  | 0 | 1 | 6 |  | 5 | 26 | 2 | 28 |
| c. | Vooational Advancement | 18 | 10 |  | 9 | 16 |  |  | 3 | 36 | 53 | 89 |
| D. | Socio-Economic Relationships | 5 | 2 |  | 0 | 3 | 1 |  | 7 | 11 | 7 | 18 |
| E. | Specialized Knowledge | 7 | 3 |  | 0 | 0 | 3 |  | 3 | 11 | 5 | 16 |
|  | Totals | 50 |  |  | 9 | 26 | 26 |  | 7 | 104 | 80 | 184 |

between the years of schooling completed and the willingness to suggest courses as well as their desire to attend these if offered. Sixteen courses were suggested from District $E$, but there was a willingness to take twenty-six different ones which would indicate a situation conducive
to education. District $C U$ was willing to attend only nine courses all of which were listed in the Vocational Advancement aroa. In each goographical district there were more suggestions made in this developmental aroa than any other and there was a greater willingness to attend more oourses in this area.

## UNIVERSITY OR COLLEGE NEEDS

The second part of the educational and reoreational division of the questionnaire had to do with needs and interests in the field of university and college work. The first question as to whether they are now taking any campus or extension work from any college or university received only eleven "yes" answers. District $B$ had seven and Districts $C$ and $R$ had two each taking work of college level. The eleven taking work either by extension or on the oampus listed ten different oourses. There were three courses which could be placed in the Commication Arts area and the remainder in Specialized Knowledge. The courses were as follows:

1. Art Kethods
2. Comparative Religion
3. Journalism
4. Biology
5. Internal Revenue
6. hiedical
7. Neuropsychiatry
8. Psyohology
9. College of Life Underwriters
10. A.B. Degree Course

There appears to be considerable interest on the part of adults to take courses on a college level from the number of suggestions mentioned on the questionnaires. These suggestions will be found in Appendix $E$ and Table XII will give the total number of courses in each developmental area. There were thirty mentioned in the field of Communication Arts with twenty-four of them being requested by women. Fourteen of the thirty courses were asked for from District $B$. The next greatest demand was in the field of vocational work. Eighteen courses were requested by the men and only two by the women. Thirteen courses were listed in the Specialized Knowledge field and all were from District B. Due to the interest in the field of art and literature the women requested a total of forty-one courses to thirty-two for the men. The greatest interest of the men was in vocational courses. Seventy-three courses were mentioned in all with fortytwo coming from District $B$ and no interest expressed from District $H$.

TABLE XII

Number Of Courses Desired On The College Level
As Suggested By Those Answering Questionnaires

|  | DevelopmentalAreas | Geographical Distriots |  |  |  |  |  | Totals |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  | Women | Mion | Grand |
| A. | Communication Arts | 14 | 8 | 1 | 3 | 0 | 4 | 24 | 6 | 30 |
| B. | Home and Family Development | 0 | 2 | 0 | 0 | 0 | 2 | 4 | 0 | 4 |
| c. | Vocational <br> Advancement | 11 | 5 | 1 | 1 | 0 | 2 | 2 | 18 | 20 |
| D. | Socio-Economic Relationships | 4 | 1 | 0 | 0 | 0 | 1 | 4 | 2 | 6 |
| E. | Speoialized Knowledge | 13 | 0 | 0 | 0 | 0 | 0 | 7 | 6 | 13 |
|  | Totals | 42 | 16 |  | 4 | 0 | 9 | 41 | 32 | 73 |

## PUBLIC LIBRARY

The third section of educational and recreational activities had to do with the use of the Public Library and approximately how many books were read each year. Table XIII gives the number using the library.

## TABLE XIII

Use Of The Public Library By
Those Answering The Questionnaire

| Answors | Geographioal Districts |  |  |  |  |  | Totals |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | B | C | CU | E | H | R | Hen | Women | Grand |
| Yes | 96 | 39 | 9 | 14 | 17 | 59 | 82 | 152 | 234 |
| No | 84 | 58 | 45 | 53 | 54 | 64 | 185 | 173 | 358 |
| No Answer | 3 | 0 | 3 | 2 | 0 | 0 | 3 | 5 | 8 |

The figures in this table show the people using the library most are the ones living in the districts where the educational and economic levels are the highest. District $B$ has fifty-three per cent of its people using the library, which is more than any other district. District $C U$ is the lowest with about sixteen per cent. The women of this study use the library to the extent of forty-six per cent while only thirty per cent of the men use the library, Considering both men and vomen, there were thirty-nine per cent using the library. Nineteen women and thirty men stated they read books but never use the library. Table XIV will shom the number of books read during an average year.

## TABLE XIV

Number of Books Read During A Year
By Those Answering Questionnaire


| 0 | 44 | 35 | 26 | 26 | 20 | 21 | 23 | 28 | 24 | 22 | 32 | 27 | 169 | 159 | 328 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |


| 5 | 20 | 13 | 6 | 17 | 3 | 3 | 4 | 3 | 2 | 4 | 7 | 6 | 42 | 46 | 88 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10 | 15 | 17 | 5 | 7 | 1 | 5 | 3 | 3 | 3 | 5 | 6 | 18 | 33 | 55 | 88 |
| 20 <br> Over <br> 25 | 2 | 11 | 0 | 5 | 0 | 0 | 0 | 3 | 2 | 3 | 3 | 5 | 7 | 27 | 34 |

Number
Read-
ing $42 \quad 6113 \quad 32 \quad 6 \quad 10 \quad 7 \quad 11 \quad 10 \quad 15 \quad 22 \quad 42 \quad 100 \quad 171$

| Total 103 | 45 | 16 | 18 | 25 | 64 | 100 | 171 | 271 |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Fer- <br> cent <br> Read- <br> ing | $57 \%$ | $46 \%$ | $28 \%$ | $26 \%$ | $35 \%$ | $52 \%$ | $37 \%$ | $52 \%$ | $45 \%$ |

Only forty-five per cent of the nembers of this study read books. Sixty-three per cent of the men and fortyeight per cent of the women checked they read no books during the year. There are more women (171) reading books than men (100). In no district did the men exceed the women in number of books read. The number of men and women reading five books during the year was about the same but for those reading more than five the number of women exceeded the number of men.

## TABLE XV

NUHBER OF RESPONDENTS ATTENDIIG PUBLIC FORUNS AND THOSE WHO WOULD ATTEND NEIGH3ORFIOOD FORUNS MORE OFTEN IF ORGANIZED

| $\begin{aligned} & \text { DIS- } \\ & \text { TRICTS } \end{aligned}$ | $\begin{aligned} & \text { NO.OF } \\ & \text { CASES } \end{aligned}$ | ATTENDANCE AT PUBLIC FORUISS |  |  |  | NO. WHO WOULD ATTEND INEIGHBORHOOD FORUMS |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | OFTEN | SELDOM | NEVER | NO. AidS. | YES | NO | NO ANSELER |
| B | 183 | 29 | 100 | 52 | 2 | 67 | 106 | 10 |
| C | 97 | 11 | 40 | 46 | 0 | 45 | 46 | 6 |
| CU | 57 | 3 | 10 | 38 | 6 | 22 | 27 | 8 |
| E | 69 | 4 | 24 | 40 | 1 | 28 | 38 | 3 |
| H | 71 | 6 | 33 | 30 | 2 | 38 | 27 | 6 |
| R | 123 | 11 | 64 | 47 | 1 | 51 | 67 | 5 |
| TOTALS | 600 | 64 | 271 | 253 | 12 | 251 | 311 | 38 |

PERGEATAGE OF RESPONDENTS ATTENDING FORUNS

| B | 183 | $16 \%$ | $55 \%$ | $28 \%$ | $1 \%$ | $37 \%$ | $58 \%$ | $5 \%$ |
| :--- | ---: | :--- | :--- | :--- | :--- | :--- | :--- | :---: |
| C | 97 | 11 | 41 | 48 | 0 | 46 | 48 | 6 |
| CU | 57 | 5 | 18 | 67 | 10 | 39 | 47 | 14 |
| E | 69 | 6 | 35 | 58 | 1 | 41 | 55 | 4 |
| H | 71 | 8 | 47 | 42 | 3 | 54 | 38 | 8 |
| R | 123 | 9 | 52 | 38 | 1 | 42 | 54 | 4 |
| TOTALS | 600 | $11 \%$ | $45 \%$ | $42 \%$ | $2 \%$ | $42 \%$ | $52 \%$ | $6 \%$ |

## PUBLIC FORUMS, LECTURES AND CONCERT SERIES

The data for Section $D$ of the educational and reoreational activities will be presented in the following tables. One question of interest to this study is not only how many attend forums but how many think they would attend neighborhood forums more often than oity-wide forums if they were organized. Of the sixty-four, or eleven per cent, attending forms often twenty-one were men and forty-three were woimen. One hundred twenty-one men attend forums seldom as compared to one hundred fifty women. Of those never attending there were one hundred twenty-one men and one hundred thirty-two women. Only eleven per cent attend forums often, forty-five per cent seldom and forty-two per cent never, with two per oont not answering. If forums vere organized on a neighborhood basis, more respondents would likely attend. To this question forty-two per cent said they would attend more often, fifty-two per cent said no and six per cent gave no ansmer. If forty-two per cent would attend more often, it would seem advisable to organize neighborhood forums.

If adults are interested in forums, what topics would they like to have presented? In Table XVI the Developmental Areas of interest with the number of responses are show, while the specific topios are listed in Appendix F.

## TABLE XVI

The Number of Topies For Forum Disoussions As Suggested By Those Answering Questionnaire


This table indicates a greater interest in SocioEconomic Relationships than any other devolopmental area. The number of men (68) in this area exoeeds that of the women (42). District $B$ has fifty of the one hundred ten respondents interested in this question.

Table XVII summarizes the section of the questionnaire on partioipation in the public library, public forums, lectures and concert series. The women participated more often in each of the four activities than did the men.

## TABLE XVII

raiking of geographic districis according to participation
IN FOUR EDUCATIONAL and recreational activities


* Percentage attending is based upon the possibility of all respondents of each district being present once at each of the four activities.

There was thirty-three and six tenths per cent attendance in District $B$ for the greatest participation with twelve and aix tenths per cent in District CU. The average percentage of participation for all six districts was twentyfour and seven tenths.

How often do you attend the motion pictures during an average month?" was the last question asked concerning educational and recreational activities. Table XVIII shows how often the respondents attended motion pictures.

## TABLE XVIIIA

Attendance At Motion Pictures During An Average Month By Those Answering The questionnaire

| Times of Attendance | Geographical Districts |  |  |  |  |  | Totals |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | B | C | CU | E | H | R | Men | Women | Grand |
| 0 | 26 | 23 | 9 | 2.5 | 22 | 24 | 67 | 62 | 129 |
| 1 | 75 | 24 | 16 | 16 | 20 | 49 | 89 | 111 | 200 |
| 2 | 37 | 21 | 8 | 6 | 13 | 35 | 53 | 67 | 120 |
| 3 | 27 | 20 | 11 | 10 | 9 | 12 | 34 | 55 | 89 |
| 5 | 14 | 6 | 11 | 11 | 7 | 3 | 23 | 29 | 52 |
| 10 | 2 | 2 | 1 | 1 | 0 | 0 | 4 | 3 | 7 |
| Over 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| No Answer | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 3 | 3 |
| Total <br> Attending | 156 | 73 | 47 | 44 | 49 | 99 | 203 | 265 | 468 |

## TABLE XVIIIB

Percentage Of Attendance At Motion Pictures During An Average lionth By Those Answering The Questionnaire.

| Times of Attendance | Geographioal Districts |  |  |  |  |  | Totals |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | B | c | CU | E | H | R | Mon | Women | Grand |
| 0 | 14\% | 24\% | 16\% | 36\% | 31\% | 20\% | 25\% | 19\% | 21\% |
| 1 | 41 | 26 | 28 | 23 | 28 | 40 | 33 | 33 | 33 |
| 2 | 20 | 21 | 14 | 9 | 18 | 28 | 20 | 20 | 20 |
| 3 | 14 | 20 | 19 | 15 | 13 | 10 | 13 | 17 | 15 |
| 5 | 8 | 6 | 19 | 16 | 10 | 2 | 8 | 9 | 81 |
| 10 | 12 ${ }^{2}$ | 2 | 2 | 1 | 0 | 0 | 1 | 1 | 1 |
| Over 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| No Answer | $\frac{1}{2}$ | 1 | 2 | 0 | 0 | 0 | 0 | 1 | $\frac{1}{2}$ |
| Percentage District Attending | $85 \frac{1}{2} \%$ | 75\% | 82\% | 64\% | 69\% | 80\% | 75\% | 80\% | 783\% |

Eighty per cent of the women attend movies as compared to seventy-five per oent of the men. This indicates that a majority ( $78 \frac{7}{2} \%$ ) of the respondents use the movies as one means of recreation or education. Imenty-one per cent never attend the motion pictures but this percentage varies as to districts. In District $B$ fourteen per cent and in District E thirty-six per cent do not attend a movie once a month. The figures of this activity run about the same
as the educational standing of the district. In other words, the people of the distriots with the highest average number of school years completed attend the movies more than do the people of the districts with the lowest number of school years completed. The two extromes are District B ( $85 \frac{1}{2} \%$ ), and District $E$ ( $64 \%$ ).

## OCCUPATIONAL EDUCATION

The first part of this chapter presents occupational information conceming respondents in this study. The question to consider now is not what occupation they have but what are they doing from an educational standpoint to help them in their occupation. Table XIX Will show only a few involved in training whioh is in connection with their work.

Only ten per cent were taking training closely related to their work and the proportion of men ( $15 \%$ ) involved in training was greater than the proportion of women ( $6 \frac{1}{2} \%$ ). District $B$ had twenty-five men and seven women while District $C O$ had only one man and one woman in training. This training was taken for the most part on the job and in connection with the home office of the company which employed the individual. In an attempt to find the needs for special training the respondents were asked, first, if there was a need for special work which
was not now offered, and secondly, to make a list of special training courses which they desired. Eleven women and twenty men felt the need of speoial courses that are not now available. Four hundred ninety-five said there were no special noeds and seventy-ono failed to answer. Hore men indicated need than did the women for specialized work. Table XIX shows a small number actually in training. There were twelve speoial courses desired by the women and twenty by the men. All courses asked for were different; therefore, thirty-two courses were named. The titles of the courses and the frequenoy of desire will be found in Appendix $G$.

## TABLE XIX

Number of Respondents Taking Training
In Connection With Their Work

| Answer | Geographical Districts |  |  |  |  |  | Totals |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\bar{B}$ | C | CU | E | H | R | Women | Men | Grand |
| Yes | 32 | 4 | 2 | 4 | 6 | 15 | 22 | 41 | 63 |
| No | 143 | 91 | 52 | 60 | 60 | 101 | 292 | 215 | 507 |
| No Answer | 8 | 2 | 3 | 5 | 5 | 7 | 16 | 14 | 30 |

## VALUE OF HIGH SCHOOL SUBJECTS

While considering occupations and the desired courses in relation to their work, the adults answering the questionnaire were asked to list their high school subjects which were of greatest value to them. Table XX will give the total figures and the subjects will be presented in Appendix $H$ as listed by the respondents.

## TABLE XX

High School Subjects of Greatest Value
To The Respondents


There were fifty-three different subjects or titles listed in the $f 1$ ve developmental areas with four hundred forty responses. Nineteen titles were listed by both the men and women with the women adding another sixteen and the men eighteen different titles. The developuental areas that sesined to be of most value were Communication Arts (150) and Specialized Knowledge (143). When considering the point of what they are most interested in seeing offered to the public (Table $X$ ) and the subjeots they would take if offered (Table XI) the developmental area of Vocational Advancement was listed first. In other words, what they thought was of most value to them in high school is different from what they think they need today as adults. This probably is due to the few olasses offered in vocational fields of secondary education.

What would the adults like to have had which would have been of value to them? This question also received many responses. Table XXI will indicate what they think they would like to have had in high school.

There were fifty-nine subjeots mentioned by both men and women. Nineteen were checked by both, eighteen by the men only, and twenty-two by the women. There were two hundred fifty-one responses for the fifty-nine subjects listed. The actual subjects and the classification of them will be found in Appendix I. Again, the adults asked
for more work in the developmental area of Vocational Advancement. Table $X X$ indicates that what they actually had in high school of value to them was first in the area of Communication Arts and then Specialized Knowledge, but in Table XXI it is obvious now that they would like to have had more work in the area of Vocational Advancement. After being in the work-a-day world and attempting to earn a living they feel the need of more help in vocational areas because it is of more vital importance to them today than when they were in high school.

## TABLE XXI

Subjects Respondents Would Like To Have
Had In High School

|  | DevelopinentalAreas | Geographical Districts |  |  |  |  |  |  |  | Totals |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | B | C | CU | E |  | H | R |  | Women | Men | Grand |
| A. | Communication Arts | 31 | 6 | 1 | 4 |  | 11 |  |  | 28 | 29 | 57 |
| B. | Home and Family Development | 11 | 4 | 1 | 1 |  | 6 | 3 |  | 24 | 2 | 26 |
| C. | Vocational Advanc ement | 30 | 18 | 8 | 9 |  |  | 34 |  | 70 | 44 | 114 |
| D. | Socio-Economio Relationships | 7 | 3 | 0 | 3 |  | 4 | 3 |  | 12 | 8 | 20 |
| E. | Speoialized Knowledge | 8 | 5 | 4 | 1 |  |  | 12 |  | 17 | 17 | 34 |
|  | Totals | 87 | 36 | 14 |  | 30 | 06 | 66 |  | 151 | 100 | 251 |

On the basis of the evaluation of their own high school subjeots and their expression of what subjects they would like to have had, the question was asked, "What subjects would you recommend that all high school students have today?" Table XXII will show the number of recommendations by the adults and Appendix J will present all titles and classify them into the five developmental areas.

## TABLE XXII

High School Subjeats Recomnended For All Students By The Respondents

|  | Developmental Geographical Districts |  |  |  |  |  |  |  | Totals |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Areas |  | C | CU | E | E | H | R | Women | lien | Grand |
| A. | Communication Arts | 98 |  | 17 |  | 2 | 20 | 62 | 132 | 106 | 238 |
|  | Home and Family Development | 18 | 3 | 3 |  |  | 6 | 11 | 35 | 9 | 44 |
| C. | Vocational Advanc ement |  |  |  |  |  | 28 | 47 | 109 | 90 | 199 |
| D. | Socio-Ec onomic Relationships |  | 7 | 3 |  |  | 9 | 30 | 47 | 39 | 86 |
| E. | Specialized Knowledge |  |  | 12 |  |  |  | 42 | 74 | 81 | 155 |
|  | Totals |  | 89 | 54 |  | 97 |  | 192 | 397 | 325 | 722 |

There was a total of eighty-one different subjects listed. Thirty-four were suggested by both men and women while the men added twenty-five and the women twenty-two extra titles. There were seven hundred twenty-two responses to the eighty-one subjects listed. The adults believe Communioation Arts is the most important developmental area; at least, there were two hundred thirty-eight responses with Vocational Advanoement listed second (199) and then Specialized Knowledge (155). The respondents are saying that since the Communication Arts were of most value to them while in high school (Table $X X$ ), they should be the most important to high school students today (Table XXII); but, as adults, they feel a need for more training in the Vocational Advancement area (Table XXI).

Space was provided at the end of the questionnaire for any further comments the respondents would make to throw light on the adult education needs of Topeka. Seventy comments were made which will be found in Appendix K. The men accounted for thirty-three statements while the women listed thirty-seven. It was thought the parents might list additional material of interest to the study.

It will be noted that more respondents have mentioned some phase of the developmental area of Home and Family

Relations than any other. Hiany parents are perplexed today with the problems of youth, what they should do to answer the constant questions of their children, and how to provide an adequate home environment.

The next chapter will sumarize the data presented in this chapter.

## CHAPTER IV

## SUMMARY AND INTERPRETATIONS

This study reveals interesting data concerning the needs and interests of the people of this community.

1. The six districts showed marked differences as to the education and occupations of their populations.
2. Districts with a population that had the greatest number of years in school attendance also had the greatest number of people in the more remunerative occupations. District B had fiftysix per cent in professional and managerial jobs as compared to seventeen per cent for District E. Below the skilled jobs District $B$ had (7, and District E (47\%) .
3. The data indicated an average of 11.36 years of schooling completed which 18 1.26 years higher than that reported by the 1940 U. S. Census. One district showed 13.13 years while the lowest district showed 8.79 years completed.
4. The respondents to the study inolude housewives ( $40 \%$ ), professional and managerial oocupations ( $16 \%$ ), clerical and sales ocoupations ( $15.5 \%$ ), skilled occupations (13\%), service occupations ( $6 \%$ ), unskilled oocupations ( $6 \%$ ), and unclassified (.5\%).
5. Participation in educational and recreational activities, in general, was not high. The number of respondents participating in each activity and the percentages of the total group are as follows:

$$
\begin{aligned}
& \text { University or College work .. } 112 \% \\
& \text { Publio Forums ................... } 64 \text { 11\% } \\
& \text { Leotures .......................... } 96 \text { 16\% } \\
& \text { Topeka Night School ............ } 103 \text { 17\% } \\
& \text { Conoert Series .................. } 188 \text { 31\% } \\
& \text { Public Library .................. } 224 \text { 37\% } \\
& \text { Motion Pictures ................ } 468 \text { 78 } \frac{1}{2} \%
\end{aligned}
$$

6. The questionnaire revealed that a larger percentage of respondents with more education participated in the educational activities than did those of less education.
7. The data also show greater educational participation on the part of professional and white collar groups than for
the semi-skilled and unskilled groups.
8. Forty-two per cent said they would attend forums more often if the forums were established in neighborhoods.
9. Suggestions made by the respondents:
(a) The respondents listed eightyseven different courses which should be offered to the public with the greatest interest in the Vocational Advancement area.
(b) The respondents 11 sted seventynine different courses which they said they would take 11 offered. Again, the greatest interest was in the area of Vocational Advancement.
(c) The respondents listed thirtythree different courses which they would like to take on the University or College level with the greatest interest in Communication Arts.
(d) The respondents 11sted gixty different topics for forum discussions with seventy-two per
cent of the responses in the area of Socio-Economic Relationships.
(e) The respondents listed thirtytwo speoialized courses which the respondents said they would like to take in connection with their work with the greatest interest in Vocational Advancement.
(f) The respondents listed fiftythree high school subjeots which they thought were of greatest value to them while in high school with the greatest interest in Communication Arts.
(g) The respondents listed fifty-nine high school subjects which they would like to have had in high school with the greatest interost in Vocational Advancement.
(h) The respondents listed eighty-two high school subjects which the respondents believe all students should take today with the greatest

## interest in Commincation Arts.

10. The men suggested more courses than did the women but they would not attend all such courses. The women suggested fewer courses but they showed a definite interest in attending what they suggested.
11. There seemed to be a definite relationship between years of schooling completed and the suggestions that were made concerning educational courses for adults.
12. On pages 66 and 67 the speoific suggestions made by the respondents are listed in detail.

## TABLE XXIII

Summary of Suggestions Made By The Respondents According To The Five Developmental Areas

| Suggestions ${ }^{1}$ | Number of Responses In ${ }^{\text {Each }}$ Developmental Area ${ }^{2}$ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | A | B | C | D | E |
| 1. 87 different courses which should be offered to the public | 44 | 49 | 127 | 46 | 21 |
| 2. 79 courses which respondents would attend if offered | 33 | 28 | 89 | 18 | 16 |
| 3. 33 courses desired on college level | 30 | 4 | 20 | 6 | 13 |
| 4. 60 topios for forum discussions | 10 | 21 | 4 | 110 | 7 |
| 5. 53 high school subjects of greatest value to respondents | 150 | 39 | 72 | 36 | 143 |
| 6. 59 high school subjects respondents would like to have had in high school | 57 | 26 | 114 | 20 | 34 |
| 7. 82 high school subjects recommended for all students today | 238 | 44 | 199 | 86 | 155 |
| 8. 32 specialized courses in connection with their work | 6 | 5 | 21 | 0 | 3 |

1. Aotual titles of suggestions may be found in the appendix.
2. Names of Developmental Areas: A. Communication Arts; B. Home and Family Development; C. Vocational Advancement; D. Socio-Etconomic Relationships; E. Specialized Knowledge.

## TABLE XXIV

Percentage Summary of Many Items of The Study For The Six Geographical Distriots

Items Geographical Districts

| Items | $B$ | C | CU | E | H | R |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1. Average jears of schooling completed $(11.36$ | 13.13 | 10.93 | 9.91 | 8.79 | 10.39 | 11.73 |
| 2. Percentage of each district doing professional work beyond college | 8 | 2 | 2 | 0 | 0 | 3 |
| 3. Percentage of each district completing college work | 23 | 9 | 4 | 2 | 0 | 11 |
| 4. Percentage of each district completing less then four jears of college | 25 | 10 | 3 | 2 | 7 | 2 |
| 5. Percentage of each district completing more than high school work | 48 | 19 | 7 | 4 | 7 | 13 |
| 6. Percentage of each district completing more than junior high school work | 88 | 62 | 51 | 30 | 61 | 66 |
| 7. Percentage of each district completing schooling beyond sixth grade | 100 | 99 | 98 | 86 | 99 | 100 |

Table XXIV (Continued)

| Items | Geographical Distriots |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | B | C | CU | E | H | K |
| 8. Percentage of each district having attended night school | 15 | 20 | 7 | 9 | 20 | 28 |
| 9. Percentage of each district using the Public Library | 52 | 40 | 16 | 20 | 24 | 48 |
| 10. Peroentage of each district roading books | 57 | 46 | 28 | 26 | 35 | 52 |
| 11. Percentage of each district attending public forums often | 16 | 11 | 5 | 6 | 8 | 9 |
| 12. Percentage of each district never attending public forums | 28 | 48 | 67 | 58 | 42 | 38 |
| 13. Percentage of each district who would attend neighborhood forums more often | 37 | 46 | 39 | 41 | 54 | 42 |
| 14. Percontago of each district attending lectures | 20 | 14 | 14 | 10 | 12 | 17 |
| 15. Percentage of each district attending concert series | 46 | 31 | 16 | 20 | 11 | 36 |
| 16. Percentage of each district participating in four activities (Library, forums, lectures, concert series) | 34 | 24 | 13 | 14 | 14 | 27 |

Table XXIV (Continued)

Itema
Geographical Districts.
$\mathrm{B} \quad \mathrm{C} \quad \mathrm{CU} \quad \mathrm{E} \quad \mathrm{H} \quad \mathrm{R}$
17. Percentage of each district attending movies monthly

| 86 | 75 | 82 | 64 | 69 | 80 |
| :--- | :--- | :--- | :--- | :--- | :--- |

18. Percentage of each district in professional and managerial $\begin{array}{lllllll}\text { occupations } & 30 & 10 & 5 & 9 & 3 & 17\end{array}$
19. Percentage of each districtr in clerical and sales occupations $13 \quad 17 \quad 11 \quad 1214 \quad 22$
20. Percentage of each district in service ocoupations $\begin{array}{llllll}4 & 5 & 11 & 12 & 5 & 4\end{array}$
21. Percentage of each
district in skilled occupations $\begin{array}{llllll}4 & 14 & 23 & 10 & 31 & 12\end{array}$
22. Percentage of each
district in semi-
skilled occupations 0043
23. Percentage of each
district in un-
skilled occupations $\quad 4 \quad 6 \quad 6 \quad 9 \quad 13 \quad 5 \quad 5$
24. Percentage of each district in homemaking $44 \quad 41 \quad 35 \quad 37$ $38 \quad 38$

## INTERPRETATIONS

The following interpretations, based upon the findings of this study, show:

1. That adults do recognize the need for further educational opportunities and that this recognition was keener among those who had completed more years of schooling.

The actual participation in educational and reoreational activities, in general, was not high. The percentage of participation of the respondents ranged from two per cent in university and college work to seventy-eight per oent attending motion pictures. The questionnaire revealed that a larger percentage of respondents with more schooling participated in the educational and recreational activities than did those with less school attendance. The deta also show greater educational participation on the part of professional groups than for the seil-skilled and unskilled groups.
2. That one prime responsibility of the administrative office of adult education is to keep the adults of the community informed of the current
available offerings and educational opportunities. The information of this report shows that the respondents were not aware of the courses offered in the adult program because many of the coursea which they suggeated should be offered were in session at the time. Two hundred eightyseven different respondents listed eighty-seven general courses which they thought should be offered to the general public. Of the eighty-seven courses suggested, thirty of them were in session at the time. One hundred eighty-four respondents listed seventy-one courses which they would attend if offered and at that time twenty-seven of the seventy-one were in progress. There were only thirty-two different specialized courses listed as not being available in Topeka, which they needed in connection with their work, but of that group eleven of them were available in the general program. This would indicate a definite need for more information to the public of the offerings in the Topeka program.
3. That a great expansion of educational offerings is necessary if the desires expressed are to be met.

The data of the report show that eighty-seven different courses were recommended for the general public by the respondents. Thirty of these were in session at the time and present facilities are not adequate to offer at least ten of the fiftyseven not now offered. The remaining forty-seven courses could be offered if they were deemed advisable. Of the seventy-one ccurses they said they would take if offered, twenty-seven were in session but it would be impossible to offer at least twelve of those remaining, leaving thirty-two new courses which could be offered. On a univeraity or college level the respondents listed thirty-three different courses which they would like to have offersd, seven of which were in session and only one of which would be impossible to offer. Two hundred fifty-one respondents indicated they would attend neighborhood forums more often than public forums. These facts and other general facts of the study would incicate:
(a) Thet additional facilities, in the way of personnel, time-schedules, libraries, sectional forums, discussion groups, specialized courses and the like
will need to be a part of the whole adult program.
(b) That a more adequate program of adult guidance would greatly facilitate the administration in meeting the needs of adults.
(c) That an attempt to provide an adequate program for all adults would take considerable money. Money, a big factor in any achool program, will need to come from fees, private endowments or from the usual tax sources.
4. That further study of the adult education needs and interests in Topeke should take cognizance of the following:
(a) The total population might show different interests in dult education program from those indicated by the selected group used in this study.
(b) The questionnaire's ilmitation
might well be supplemented by formal interviews and other techniques to establish the validity of any findings based on returns made by inquiry blanks.
(c) A study of all agencies engaged In adult educstion would make a good topic for further study and investigation, in view of the need for more complete coordination of adult agencies in Topeka.
(d) Another recommendation for study would be to ascertain the extent and amount of financial support essential to the administration of a complete adult education program.

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## APPENDIX A

# AN INVESTIGATION OF ADULT EDUCATION NEEDS AND INTERESTS IN TOPEKA 

The Administration of the Topeka Public School System is always on the alert to meet the ever changing educational needs of the citizens of Topeka. We are soliciting your cooperation to assist us in determining some of the needs at the present time.<br>Perdue B. Graves<br>Director of Adult Education

This questionnaire should be returned to The Night School Office, located at 10 th and Taylor. For further information call number 2-8756.

## An Investigation of Adult Education

## Needs and Interests in Topeka

## I. Education

A. Circle the last grade you have completed in school.

$$
\begin{array}{llllllllllll}
1 & 2 & 3 & 4 & 5 & 6 & 7 & 8 & 9 & 10 & 11 & 12
\end{array}
$$

B. How many weeks have you spent at other schools?

Trade School Technical School
Business School $\qquad$ University or College $\qquad$
Art School Professional School $\qquad$
Music School Any Other. $\qquad$
C. What diplomas, degrees, or certificates do you hold beyond the high school diploma?

1. Degrees $\qquad$
2. Diplomas $\qquad$
3. Certificates

## II. Educational and Recreational Activities

## A. Topeka Night School

1. Have you ever attended our Night School?

Yes $\qquad$ No
2. If yes, how long? Weeks $\qquad$ Months $\qquad$ Years__
3. What courses do you think should be offered for the general public?

## APPENDIX A

4. What courses would you attend now if offered? $\qquad$
$\qquad$
B. University or College
5. Are you now taking campus or extension work from any college or university?

Yes $\qquad$ No $\qquad$ If yes, give name of course $\qquad$
2. What courses would you like to take on the college level?
C. Public Library

1. Do you use the public library? Yes $\qquad$ No $\qquad$
2. Approximately how many books do you borrow and read a year?
(Please Check) $0 \_$_ $5 \ldots$ O_ $10 \_$Oner 25___
D. Public Forums, Lectures and Concert Series
3. Do you attend public forums? Often $\qquad$ Seldom $\qquad$ Never
4. What subjects would you like to have discussed at public forums?
5. Would you attend neighborhood discussion groups more often than public forums if organized? Yes $\qquad$ No $\qquad$
6. Do you attend any lecture series? Yes $\qquad$ No $\qquad$
7. Do you attend any of the concert series in the city? Yes $\qquad$ No $\qquad$

## E. Motion Pictures

I. How often do you go to motion pictures during an average month?
0 $\qquad$
$\qquad$ 2 $\qquad$ 3 $\qquad$ 5 $\qquad$ 10 $\qquad$ Over 10 $\qquad$

## III. Occupation

A. Present Occupation
B. Are you taking any training in connection with your work? Yes $\qquad$ No $\qquad$ If yes, where?
C. Is there any special training you need which is not available in Topeka?

Yes $\qquad$ No $\qquad$ What? $\qquad$
D. As you look back at your high school education:

1. What was of greatest value to you? $\qquad$
2. What would you like to have had which would have been of great value to you?
3. What subiects would you recommend that all high school students have today? $\qquad$

## IV. Personal Data

A. How many years have you lived in Topeka? $\qquad$
B. Sex Race $\qquad$
C. Married $\qquad$ Single
D. Age: Under 25_ 25-30 $\qquad$ 30-35 $\qquad$ Over 35 $\qquad$
E. Underline the Jr. High School district in which you live: Boswell Crane Curtis East Topeka Holliday Roosevelt
V. Comments (Any comments you can offer to throw light on the Adult Education needs of Topeka will be appreciated.)

We will appreciate your cooperation in filling out this questionnaire and returning it at your earliest convenience.

APPENDIX A

## APPENDIX B

OCCUPATIONAL DISTRIBUTION BY DISTRICTS ACCORDING
TO THE DICTIONARY OF OCCUPATIONAL TITLES

Present Occupation of Women
A. Professional and hanagerial
(1) Artist
(2) Canteen Supervisor

1
Districts Total Mon
$\overline{\mathrm{B} C \mathrm{CU} \mathrm{E}} \mathrm{H} \mathrm{R}$ Women Women
(3) Department Manager 1

11
11
(4) Inspector

1
14
(5) Music Teacher

21
14
4
(6) News Reporter I

11
1
(7) Photographer 1 1 I 3
(8) Teacher

Totals
$\begin{array}{llllllll}6 & 1 & 2 & 1 & 0 & 3 & 13 & 18\end{array}$
B. Clerical and Sales


Appendix B (Continued)

D. Skilled

E. Semi-Skilled
(1) Awning Worker

Totals


Appendix B (Continued)
F. Unskilled
(1) Elevator Operator
(2) Laundress

Totals
G. Housewives

|  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |
| $\qquad$ Total |  |  |  |  |  |  |  |  |  |  |

111
$11 \quad 2 \quad 2$
$\begin{array}{llllllll}1 & 1 & 0 & 0 & 0 & 1 & 3 & 3\end{array}$

| 82 | 40 | 20 | 26 | 27 | 47 | 242 | 242 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

Present Occupations of Men
A. Professional and Managerial

| (1) | Accountant | 2 |  |  |  | 3 | 5 | 5 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (2) | Advertising | 1 | 1 |  |  | 1 | 3 | 3 |
| (3) | Army | 1 |  |  |  |  | 1 | 1 |
| (4) | Auditor |  |  |  |  | 1 | 1 | 1 |
| (5) | Cab Owner |  |  |  | 1 |  | 1 | 1 |
| (6) | Car Dealer |  | 1 |  |  |  | 1 | 1 |
| (7) | Chemist |  |  |  |  | 1 | 1 | 1 |
| (8) | Company | 4 |  |  |  | 1 | 5 | 5 |
| (9) | Dispatcher |  |  |  | 1 | 1 | 2 | 2 |
| (10) | Education | 5 |  |  |  | 1 | 6 | 6 |
| (11) | Engineer | 13 | 4 | 1 |  | 3 | 21 | 21 |
| (12) | Grain Dealer | 1 | 1 |  |  |  | 2 | 2 |
| (13) | Implement Dealer | 1 |  |  |  |  | 1 | 1 |

Appendix B (Continued)

|  |  | Distriots |  |  |  |  | Total Men | $\begin{aligned} & \text { Total } \\ & \text { Men } \\ & \text { Women } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | B | $\mathrm{COU}^{\text {Cu }}$ |  |  | F |  |  |
| (14) | Inspector | 1 |  | 1 |  | 1 | 3 | 4 |
| (15) | Lawyer | 3 |  |  |  |  | 3 | 3 |
| (16) | Merchant | 1 | 1 |  |  | 2 | 4 | 4 |
| (17) | Neuropsyohiatrist | 1 |  |  |  |  | 1 | 1 |
| (18) | Office Manager | 1 |  |  |  |  | 1 | 1 |
| (19) | 011 Producer | 2 |  |  |  |  | 2 | 2 |
| (20) | Pharmioist | 1 |  |  |  | 1 | 2 | 2 |
| (21) | Fhotographer | 1 |  |  |  | 1 | 2 | 3 |
| (22) | Physician | 5 |  |  |  |  | 5 | 5 |
| (23) | Promoter |  |  |  |  | 1 | 1 | 1 |
| (24) | Psychologist | 1 |  |  |  |  | 1 | 1 |
| (25) | Purchasing Agent | 1 |  |  |  |  | 1 | 1 |
| (26) | Radio Operator | 1 |  | 1 |  |  | 2 | 2 |
| (27) | Real Estate |  | 1 |  |  |  | 1 | 1 |
| (28) | Student | 1 |  |  |  |  | 1 | 1 |
| (29) | Tourist Court Owner |  | 1 | 2 |  |  | 3 | 3 |
| (30) | Writer | 1 |  |  |  |  | 1 | 1 |
|  | Totals | 49 | 91 | 5 | 2 | 18 | 84 | 86 |
| Clerical and Sales |  |  |  |  |  |  |  |  |
| (1) | Clerk | 9 | 32 |  | 1 | 9 | 24 | 61 |
| (2) | Salesman | 9 | 31 | 1 | 1 | 5 | 20 | 20 |
| (3) | Statistician | 1 |  |  |  | 1 | 2 | 2 |

Appendix B (Continued)

B. Clerical and Sales
$\begin{array}{llllllllll}\text { (Continued) } & \text { Totals } & 19 & 6 & 3 & 1 & 2 & 15 & 46 & 83\end{array}$
C. Service Occupation
(1) City Cormissioner 1 l
(2) Fireman $1 \begin{array}{llll} & 1 & 2 & 2\end{array}$
$\begin{array}{lllllll}\text { (3) Grocer } & 3 & 2 & 1 & 1 & 7 & 9\end{array}$
(4) Hospital Aide 1 l 2
(5) Mail Carrier 1 l
$\begin{array}{llllll}\text { (6) Minister } & 2 & 1 & 3 & 3\end{array}$
(7) Policeman 1 l l
(8) Porter I I I
(9) Waiter l l 1

| (10) Welfare Worker |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | 1 |  | 1 |

D. Skilled


Appendix B (Continued)

| Skilled (Continued) |  | Districts |  |  |  |  | $\begin{gathered} \text { Total } \\ \text { Mon } \\ \hline \end{gathered}$ | $\begin{aligned} & \text { Total } \\ & \text { Men } \\ & \text { Women } \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | B | C CU | E | H | R |  |  |
| (7) | Contractor |  |  |  | 1 |  | 1 | 1 |
| (8) | Electrioian |  | 3 |  | 2 | 2 | 7 | 7 |
| (9) | Electrotyper |  | 1 |  |  |  | 1 | 1 |
| (10) | Foundry |  | 1 |  |  |  | 1 | 1 |
| (11) | Gun Smith |  | 1 |  |  |  | 1 | 1 |
| (12) | Machinist |  |  |  | 5 | 1 | 6 | 6 |
| (13) | Mason |  |  |  |  | 1 | 1 | 1 |
| (14) | Hechanic |  | 1 | 4 | 3 | 1 | 9 | 9 |
| (15) | Meter Repairman |  |  |  | 1 |  | 1 | 1 |
| (16) | Millwright |  | 1 |  |  |  | 1 | 1 |
| (17) | Painter |  |  | 1 | 1 |  | 2 | 2 |
| (18) | Plasterer |  |  |  | 1 |  | 1 | 1 |
| (19) | Plumber | 1 | 1 |  | 1 |  | 3 | 3 |
| (20) | Printer |  | 1 |  |  | 1 | 2 | 2 |
| (21) | Shoe Repairman |  | 1 |  |  |  | 1 | 1 |
| (22) | Upholsterer | 1 |  |  | 1 |  | 2 | 2 |
| (23) | Watchmaker |  |  |  | 1 |  | 1 | 1 |
| (24) | Welder |  | 1 |  | 1 |  | 2 | 2 |
|  | Totals |  | 1212 | 7 | 22 | 10 | 69 | 69 |

E. Semi-Skilled
(1) Creamery Han
112
15
5

Appendix B (Continued)

| E. | Somi-Skilled (Cont'd) |  | Distriots |  |  |  |  |  | Total Men | $\begin{aligned} & \text { 'lotal } \\ & \text { Men } \\ & \text { Women } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | B | C |  | E | H | $\overline{\mathrm{R}}$ |  |  |
|  | (2) | Dairman |  | 1 |  |  |  |  | 1 | 1 |
|  | (3) | Horseshoer |  |  |  |  |  | 1 | 1 | 1 |
|  | (4) | Truok Driver |  | 2 | 1 | 3 | 2 | 1 | 9 | 9 |
|  |  | Totals | 0 | 4 | 2 | 5 | 2 | 3 | 16 | 16 |

F. Unskilled
(1) Laborer

Totals
G. Unclassified
(1) Farmer (Retired)
(2) Unemployed

Totals

| 6 | 5 | 5 | 9 | 4 | 5 | 34 | 34 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 6 | 5 | 5 | 9 | 4 | 5 | 34 | 34 |


|  | 1 |  |  |  |  | 1 | 1 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | 1 |  |  |  | 1 | 1 |  |
|  | 1 | 1 | 0 | 0 | 0 | 2 | 2 |

## APPENDIX G

SUGGESTED COURSES WHICH SHOULD BE OFFERED T'O THE PUBLIC, THE NUMBER OF TIHES AND THE DISTRICT IN WHICH LISTED BY THE RESPONDENTS TO THE QUESTIONNAIRE

Suggostions by Women
A. Communication Arts

1. Art Crafts
2. Bible

11
Total
Total Men BCCU E F F Women Women
3. English

42
$1 \quad 18$
14
4. Musio

12
3
4
5. Rusic Appreciation 1

11
6. Public Speaking

1
12
8
7. Keligious Training

Totals
$\begin{array}{llllllll}7 & 5 & 0 & 2 & 0 & 5 & 19 & 36\end{array}$
B. Home and Family Development

1. Child Training or Care

21
25
5
2. Cooking

11
1
3. Decorating

1
11
4. Delinquent Parent Course

11
1
5. Health

11
2
6. Home Appearance 1

11

```
Appendix C (Continued)
```

B. Home and Family $\begin{aligned} & \text { Development (Cont'd) }\end{aligned}$
7. Home Economics
8. Home Nursing
9. Hygiene
10. Marriage
11. Matrimony
12. Mental Hygiene
13. Parental Responsibility
14. Seming
15. Understanding Youth
16. Parents' Place in the World

Totals
C. Vocational Advancement

1. Accounting ..... 12. Animal Husbandry1I14. Bookkeeping5. Business Arithmetic 336. Business English 227. Business Law3. Beauty Culture1$1 \quad 1$1
1 ..... 3
1
2 ..... 2 ..... 2
$\begin{array}{lllll}6 & 4 & 2 & 2 & 3\end{array}$ ..... 17 ..... 18

2

11
22
1 ..... 1 ..... 1112
1 ..... 1
2
11$\overline{\mathrm{B} C \mathrm{CU} \mathrm{E} \text { II } \mathrm{R}}$ Women Women
TotalDistricts Total Mon


Appendix C (Continued)
D. Socio-Economic

Relationships (Cont'd)

6. International

2 I
3
4
7. New Age Education

1
1
1
8. Race Relations 1

1
1
9. Social Science and Relations

11
2
10. United States

Politios
1
11
11. Visual Eduoation

1
1
1
12. Courses Offered are Sufficient

Totals

|  |  |  |  | 1 |  | 1 | 1 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | 3 | 2 | 3 | 4 | 4 | 21 | 38 |

E. Specialized hnowledge


Appendix C (Continued)

Suggested by Men
A. Communication Arts

2. Bible

122
3. Debating 1

11
4. English

2112
$6 \quad 14$
5. Journalism 111
6. Language

21
33
7. Literature 1

1 1 1
8. Music

1 I
4
9. Public Speaking

131
16
8
10. Recreation
11. Religious Training 1

12
12. Writing

Totals
1
86111835
43
B. Home and Family

Development

1. Congeniality
1
1
1
2. Cultural Appearance 111
3. Health 1

12
4. Home Eoonomics

1
118
5. Marriage

1
1
2
6. Mental Hygiene

1
12

Appendix C (Continued

Suggested by Men
B. Home and Family Development

7. Parental Responsibility

2
2 3
8. Personality
9. Truthfulness

11 1
10. Understanding Youth

Totals
C. Vocational Advancement

1. Accounting
11
2
3
2. Bookkeeping

111
25
7
3. Business English

11
3
4. Business Law

2
5. Business Training 35
$6 \quad 14$
39
6. Dairying
7. Driving

1
11
1
8. Electronics

11
1
9. High School Credits 2

22
10. Legal Matters $1 \quad 1 \quad 1$
11. Machine Shop $1 \begin{array}{llll}1 & 2 & 3 & 3\end{array}$
12. Mechanics $1 \begin{array}{lllll}1 & 1 & 3 & 4\end{array}$
13. Merchandizing 1
14. Parliamentary Law 2 2

Appendix C (Continued)
C. Vocational Advancement

15. Radio
$1 \quad 1 \quad 2$
16. Sheet Metal

111
17. Shorthand

111
36
18. Spelling

11
13 3
19. Trades

42
17
10
20. Typing

11
$11 \quad 13 \quad 17$
21. Vocational

1
11
22. Woodworking

Totals

| 19 | 14 | 5 | 1 | 5 | 27 | 71 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |

D. Socio-Economic

Relationships

| 1. City Ordinances |  | 1 |  | 1 |
| :--- | :--- | :--- | :--- | :--- |
| 2. Civics | 3 |  | 2 | 4 |
| 3. Current Events | 2 |  |  | 2 |
| 4. Economics | 1 |  | 2 |  |
| 5. Geography | 1 |  | 1 | 4 |
| 6. Government | 4 |  | 1 | 1 |
| 7. History | 2 |  | 7 | 11 |
| 8. Human Relations | 1 |  | 2 | 3 |
| 9. International | 1 |  | 1 | 4 |
| 10. Politioal Soience |  | 1 | 1 | 1 |

## Appendix C (Continued)

D. Socio-Economic

Relationships
 (Continued)
11. Public Relations 1111
12. Social Soience and Relations 1

1 1 2

E. Speoialized Knowledge

| 1. Mathematics | 3 | 3 | 1 | 1 |  | 1 | 9 | 14 |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2. Meterology |  |  |  |  | 1 |  | 1 | 1 |  |
| 3. Soience | 1 |  |  |  |  | 1 | 2 | 2 |  |
|  | Totals | 4 | 3 | 1 | 1 | 1 | 2 | 12 | 17 |

## APPENDIX D

SUGGESTED COURSES WHICH ADUL'TS WOULD ATTEND IF OF'FERED, THE NUMBER OF TIMES AND THE DISTRICT IN WHICH LISTED BY THE RESPONDENTS

Suggested by Women
Districts Total Motal
A. Communicative Arts

1. Bible

1
1
211
5
10
2. English

1
11
3. Journalism

2
2 2
4. Language

1
23
3
6. Public Speaking
7. Spanish

1
1 1
8. Theology

1 I
1
9. Voice

Totals

|  |  |  | 1 |  |  | 1 | 1 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 4 | 4 | 0 | 4 | 2 | 6 | 20 | 31 |

B. Home and Family Development

1. Being a better parent 111
2. Clothing 1 1 1
3. Decorating 1111
4. Home Economics $211 \quad 1 \quad 1 \quad 5 \quad 5$
5. Hospitality 1

1 I

Appendix D (Continued)

C. Vocational Advancement

1. Auto Driving 1 I 2
2. Beauty Culture 111
3. Bookkeeping
4. Business Training
5. Comptometer
6. Hotel lanager
7. Nursing

2
1
$\begin{array}{lllll}3 & 2 & 1 & 5 & 11\end{array}$
17
21
3
3
8. Secretarial Training 2 1
9. Shorthand
10. Spelling
11. Teacher Training

1
4
12. Typing
$2 \quad 2 \quad 8$
810

Appendix D (Continued)
C. Vocational Advancement (Continued)
13. Vocational

Totals
D. Sooio-Economic Relationships

1. City Ordinance
2. Current Events
3. Geography
4. Government
5. Human Relations
6. International Felations
7. Sociology
8. Social Science and Relations
9. Supervision
10. World Government Totals
E. Specialized Knowledge
11. Astronomy
12. Chemistry
13. Emily Post Course
14. Mathematics


1
1 1

1 13

11
2
1111
$\begin{array}{llll}1 & 1 & 2 & 3\end{array}$

1111
$1 \quad 1 \quad 1$

| 1 |  |  |  | 1 | 2 |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  | 1 | 1 | 1 |
|  |  |  | 1 | 1 | 2 |
| 2 | 1 | 0 | 3 | 1 | 4 |


|  |  | 1 | 1 | 1 |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  | 2 | 2 | 2 |  |
|  | 1 |  | 1 | 1 |
| 1 | 1 | 1 | 3 | 7 |

Appendir D (Continued)

| Specialized Knowledge | Districts |  |  |  |  | TotalTotal MenWomen Women |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | B | $\mathrm{COU}^{\text {Cu }}$ |  |  | R |  |  |
| 5. Philosophy |  | 1 |  |  |  | 1 | 1 |
| 6. Psychology | 2 |  |  |  | 1 | 3 | 4 |
| Totals | 3 | 30 | 0 | 3 | 2 | 11 | 16 |

Suggested by inen
A. Communication Arts


1. English
2. Parliamentary Lav

| 1 | 2 | 2 | 5 | 10 |
| :--- | :--- | :--- | :--- | :--- |

3. Public Speaking 31 116

8
4. Writing

> Totals
1

| 5 | 2 | 0 | 2 | 1 | 3 | 13 | 20 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

B. Home and Family Development

1. Leadership for Youth 111
2. Parent and Child Relationship

Totals
C. Vooational Advancement

| 1. Advertising | 1 |  | 1 | 1 |
| :--- | :--- | :--- | :--- | :--- |
| 2. Air Conditioning | 1 |  | 1 | 1 |
| 3. Aircraft Engineering |  | 1 | 1 | 1 |

Appendix D (Continued)

B. Baking 1 1
9. Bookkeeping 10. Business Training $2 \quad 4 \quad 6 \quad 17$ 11. Commercial Lav 1 l 1 12. Dairying 1 1 1
13. Electrical Course 3
14. Engineoring
15. Estimating Jobs 1
16. Heat and Light 1 I 1
17. Hachinist 2
18. Manual Training 1 I
19. Hechanics 3 1 4
20. Photography 1 l 1
21. Plumbing $1 \begin{array}{llll} & 1 & 1\end{array}$
22. Radio

11
1
23. Refrigeration $1 \begin{array}{llll} & 1 & 1\end{array}$

Appendix D (Continued)
C. Vocational Advancement (Continued)
24. Salesmanship
25. Spelling
26. Steel Square
27. Tax Accounting
28. Trade Sohool
29. Typing
30. Upholstering

1 Districts Total Men
B C CU E H R Men Women
31. Welding
32. Woodmork Totals
D. Socio-Economic Relationships

| 1. | Current Events |  |  |  |  |  |  |  |  | 2 | 3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2. | Geography |  |  |  |  |  |  |  |  | 1 | 2 |
|  | Human Relations |  |  |  |  |  |  |  |  | 1 | 3 |
| 4. | International Relations |  |  |  |  |  |  |  |  | 1 | 2 |
| 5. | Social Science and Relations |  |  | 1 |  |  |  |  |  | 1 | 2 |
| 6. | World Government |  |  |  |  |  |  |  |  | 1 | 2 |
|  | Totals |  |  | 1 | 0 | 0 | 0 | 3 |  | 7 | 14 |

Appendix D (Continued)

| E. | Speoialized Knowledge | Distriots |  |  |  |  | Total Men | $\begin{gathered} \text { Total } \\ \text { Men } \\ \text { Women } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | B | C CU |  | H | R |  |  |
|  | 1. Hathematios | 3 |  |  |  | 1 | 4 | 7 |
|  | 2. Psychology | 1 |  |  |  |  | 1 | 4 |
|  | Totals | 4 | 00 | 0 | 0 | 1 | 5 | 11 |

## APPENDIX E

SUGGESTED COURSES DESIRED BY RESPONDENTS
ON THE COLLEGE LEVEL

Suggested by Women
A. Communication Arts

1. Art 24

17
8
2. Bible

1
11
3. Creative English

1
1 1
4. Dramatios
$1 \quad 1$
5. English $21 \begin{array}{llllll} & 2 & 1 & 5 & 7\end{array}$
6. English Literature

2
2
2
7. German 1
8. Journalism

11
11
9. Language

1
24
9. Language
10. Spanish

2
1
1
11. Writing

Totals

| 1 |  |  |  |  |  | 1 | 1 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 12 | 7 | 1 | 1 | 0 | 3 | 24 | 29 |

B. Home and Family Development

1. Child Psychology
2. Home Economios

|  |  |  |  | 2 | 2 | 2 |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | 2 |  |  |  | 2 | 2 |  |
| 0 | 2 | 0 | 0 | 0 | 2 | 4 | 4 |

Appendix E (Continued)


Appendix E (Continued)

Suggested by Men
A. Communication Arts

1. Art

| Distriots |
| :--- |
| B CU E H |

2. English
$2 \quad 2$ 7
3. Journalism

2
24
4. Publio Speaking

Totals

| 1 |  |  |  | 1 | 1 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | 1 | 0 | 2 | 0 | 1 | 6 |

B. Home and Family Development

No Answer:s

| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

C. Vocational Advancement

| 1. Aocounting | 1 | 2 |  |  | 1 | 4 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2. Business |  |  |  |  |  |  |
| Administration | 1 |  | 1 |  | 1 | 3 |
| 3. Electrical | 3 |  |  |  | 3 | 3 |
| 4. Executive Training | 2 |  |  |  | 2 | 2 |
| 5. Law |  | 2 |  |  | 2 | 2 |
| 6. Radio |  |  | 1 |  | 1 | 1 |
| 7. Salesmanship | 1 |  |  |  | 1 | 2 |
| 8. Shorthand | 1 |  |  |  | 1 | 1 |
| 9. Typing | 1 |  |  |  |  | 1 |

Appendix E (Continued)
D. Socio-Economic

Relationships
2. Economics
2. Traffic for Safety

Totals
E. Specialized Knowledge

| 1. Mathematics | 4 |  | 4 | 4 |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 2. Physics | 1 |  |  | 1 | 1 |
| 3. Psychology | 1 |  |  |  | 1 |
|  | Totals | 6 | 0 | 0 | 0 |


| Districts |  |  |  |  | $\begin{gathered} \text { Total } \\ \text { Men } \end{gathered}$ | Total Men <br> Women |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| E | $\mathrm{C}^{\mathrm{CU}}$ | E | H | R |  |  |
| 1 |  |  |  |  | 1 | 1 |
|  |  |  |  | 1 | 1 | 1 |
| 1 | 0 | 0 | 0 | 1 | 2 | 2 |

APPENDIX F<br>SUGGESTED TOPICS BY THE RESPONDENTS<br>FOR FORUM DISCUSSIOIS

Suggested by Women

| A. Communication Arts | Districts |  |  |  | Total <br> Homen | $\begin{gathered} \text { Total } \\ \text { Men } \end{gathered}$Women |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | B | C CU | E | H R |  |  |
| 1. Art | 1 |  |  |  | 1 | 1 |
| 2. Literature | 1 |  |  |  | 1 | 1 |
| 3. Music |  |  |  | 2 | 2 | 2 |
| 4. Religion | 2 |  |  |  | 2 | 6 |
| Totals | 4 | $0 \quad 0$ | 0 | 02 | 6 | 10 |
| B, Home and Family Development |  |  |  |  |  |  |
| I. Betterment of Youth Center |  |  |  | 1 | 1 | 1 |
| 2. Child Care |  |  | 1 |  | 1 | 1 |
| 3. Child-parent Problems | 1 |  |  |  | 1 | 1 |
| 4. Child Psychology | 2 |  |  |  | 2 | 2 |
| 5. Health Problems | 1 |  | 1 |  | 2 | 2 |
| 6. Improvement of Home and Daily Life |  | 1 |  |  | 1 | 1 |
| 7. Juvenile Manager at Home |  | 1 |  |  | 1 | 1 |
| 8. Juvenile Problems | 2 |  | 2 |  | 4 | 6 |

## Appendix F (Continued)


C. Vocational Advanoement

1. Medical Subjects

|  |  |  |  | 1 | 1 |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  | 1 | 1 | 1 |
| 0 | 0 | 0 | 0 | 2 | 0 |

D. Socio-Economic Development


Appendix F (Continued)

E. Speoialized Knowledge

1. Education and Philosophy

Totals


Appendix $F$ (Continued)
Suggested by Men
A. Communication Arts

| Distriots |  |  |  |  | TotalMen | Total Men Women |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| B | C CU | E | H | R |  |  |
| 4 |  |  |  |  | 4 | 6 |
| 4 | $0 \quad 0$ | 0 | 0 | 0 | 4 | 6 |

B. Home and Family Development

1. Home and Family
2. Juvenile Problems

1
1
2
6
3. Responsibility of Harriage

Totals
C. Vocational Advancement

1. Business 11
2. Mechanical Engineer


Totals $\quad 0 \quad 1 \quad 1 \quad 0 \quad 0 \quad 1 \quad 0 \quad 2 \quad 12$
D. $\begin{array}{r}\text { Socio-Economio } \\ \text { Relationships }\end{array}$

1. Church and its Work 1 12 3
2. Cost of Living I

11
3. Cooperative Association, Truth About

1
1
4. Current Events

1
17
5. Community Problems 2

13
7
6. Domestic Problems

44
5

Appendix F (Continued)

| D. |  | Distriots |  |  |  | Total Men | Total Mion Women |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Socio-Eoonomic |  |  |  |  |  |  |
|  | Relationships (Cont'd) | B | C CU | E H | R |  |  |
|  | Eoonomios |  |  |  |  | 7 | 8 |

8. Free Enterprise 1
9. Future, The 1

11
10. Government
11. Human Relations 11

11
13. International

Affairs
1
23
8
14. Labor Problems $3 \begin{array}{lll}3 & 3\end{array}$
15. Labor Unions 1

23
5
16. Widdle Class Eoonomic Conditions 2
$2 \quad 2$
17. Milftary Training 1 I 2
18. Moral Ills of the World
$2 \quad 2$
2
19. Parking

1
11
20. Politics

2
21. Race Prejudice

1
11
22. Social Justice 11

23
23. State Fiurnish

Elementary
School Books
111
24. Tax Reform to Aid Public Schools

11

Appendix F (Continued)
D. Socio-Economic Relationships (Cont'd)

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Districts <br> Total |  |  |  |  |  |  |  |  |  |  |  |

25. Taxation
$2 \quad 2 \quad 2$
26. Why Christianity Isn't What it
Used to be 111
27. Work for Older People

101
1111
28. World Affairs

1
11
30. Zoning for Industrial Parking

Totals

|  | 1 |  |  |  | 1 | 1 |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 31 | 7 | 1 | 3 | 7 | 19 | 68 | 97 |

E. Specialized Knowledge

1. Education and Philosophy
$2 \begin{array}{llll}2 & 3 & 3\end{array}$
2. Psychology

Totals

|  |  | 1 |  | 1 | 1 |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2 | 0 | 0 | 1 | 0 | 1 | 4 | 7 |

## APPENDIX G

SPECIALIZED COURSES DESIRED BY THE RESPONDENTS
IN CONNECTION WITH THEIR WORK

Suggested by Women


Appendix G (Continued)

| D. Socio-E'conomio | Districts |  |  |  |  |  | TotalTotal MenWomen Women |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | B | C | U | E | H | R |  |  |
| Relationships |  |  |  |  |  |  |  |  |
| No Answers | 0 |  | 0 | 0 | 0 | 0 | 0 | 0 |

E. Specialized Knowledge

1. Supervision

Totals


Appendix $G$ (Continued)
Suggested by Men
A. Communication Arts

1. Color Photo
2. Puolic Speaking

Totals
B. Home and Family Development

No Answers
$\begin{array}{llllllll}0 & 0 & 0 & 0 & 0 & 0 & 0 & 0\end{array}$
C. Vooationel Advancement

1. Advertising
2. Baking

1
1 I
3. Blue Print

1
1 I
4. C. L. U.

11
1
5. Diesel Engineering

11
1
6. Electrical

2
7. Fire Engineering

11
1
8. Grain Business I

11
9. Machine Design

1
11
10. Hedioal Subjects I

1
1
1
11. Paint Industry

11
1
12. Professional Courses

1
1
1
13. Salesmanship

1
1
1
14. Taxation

11
1

Appendix G (Continued)

| C. | Vocational Advancement (Cont'd) | Districts |  |  |  |  |  | $\begin{gathered} \text { Total } \\ \text { IISen } \end{gathered}$ | $\begin{aligned} & \text { Total } \\ & \text { Hen } \\ & \text { Womon } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | E | C Ct | CU |  | H | F |  |  |
|  | 15. Traffic Administration |  |  | 1 |  |  | 1 | 2 | 2 |
|  | 16. Welding | 1 |  |  |  |  |  | 1 | 1 |
|  | Totals | 6 | 21 | 1 | 2 | 0 | 7 | 18 | 18 |
| D. | Sooio-Eoonomic Relationships |  |  |  |  |  |  |  |  |
|  | No Answer | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| E. | Specialized Knowledge |  |  |  |  |  |  |  |  |
|  | 1. Advanced liath | 1 |  |  |  |  |  | 1 | 1 |
|  | 2. Geology | 1 |  |  |  |  |  | 1 | 1 |
|  | Totals | 2 | $0 \quad 0$ | 0 | 0 | 0 | 0 | 2 | 2 |

## APPENDIX H

HIGH SCHOOL SUBJECTS OF GREATEST
VALUE TO THE RESPONDENTS

Suggested by Women
A. Communioation Arts


1. Art 111
2. English $\begin{array}{llllllll}32 & 9 & 8 & 5 & 5 & 16 & 75 & 103\end{array}$
3. Gramar 1
4. Language
5. Latin
$\begin{array}{llll}4 & 1 & 1\end{array}$
810
6. Library Training

1
11
7. Literature
$1 \quad 1$
2
8. Music

4
$\begin{array}{lll}3 & 7 & 7\end{array}$
9. Public Speaking

2 I
$3 \quad 7$
10. Reading

11
3
11. School Activities Totals

| $46 \quad 10$ | 10 | 6 | 7 | 24 | 103 |
| :--- | :--- | :--- | :--- | :--- | :--- |

B. Home and Family

Development

| 1. Clothing |  | 2 | 2 | 2 |
| :--- | :--- | :--- | :--- | :--- |
| 2. Cooking | 1 | 2 | 3 | 3 |

Appendix H (Continued)
B. Home and Family Devolopment (Cont'd)

3. Home Economios $\begin{array}{llllllll}8 & 6 & 4 & 5 & 3 & 5 & 31 & 31\end{array}$
4. Sewing

Totals

| 2 |  |  |  |  |  | 2 | 2 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11 | 6 | 4 | 5 | 7 | 5 | 38 | 38 |

C. Vocational Advancement

1. Bookkeeping

21
13 6
2. Business Training $\begin{array}{llllllllll}2 & 2 & 3 & 1 & 2 & 4 & 14 & 22\end{array}$
3. College Preparatory 1 11
4. Normal Training

1
5. Spelling

111
35
6. Typing

Totals

| 4 | 1 |  | 2 |  | 6 | 13 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 10 | 4 | 4 | 4 | 4 | 12 | 38 |

D. Socio-Economic

Development

| 1. Associations | 2 | 1 | 1 |  | 2 | 6 | 7 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2. Excellent Teachers |  |  |  |  | 1 | 1 | 2 |
| 3. Geography | 1 |  |  |  | 1 | 2 |  |
| 4. History | 5 | 1 | 2 | 2 | 10 | 16 |  |

5. Learning to think
for myself
6. Social Studies

111
. Soalal stuaies
111
7. Value of Time

11
1

## Appendix H (Continued)

 Development (Cont'd)
8. What I learned After I was out

Totals
$\left.\begin{array}{rrrrrrrr} & & & & & & 1 & 1\end{array}\right] 1$
E. Specialized Knowledge

1. Biology

| 12 |  |  |  |  | 1 | 1 | 1 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  |  |  | 4 | 4 | 7 | 9 | 45 |
|  | 1 |  |  |  |  | 122 |  |
| 2 |  |  |  |  | 1 | 3 | 2 |
| 1 |  |  |  | 1 | 2 | 4 | 9 |
| 15 | 10 | 4 | 4 | 8 | 14 | 55 | 140 |

Appendix H (Continued)

Suggested by Men

| Communication Arts | Distriots |  |  |  |  | Total Mon | $\begin{aligned} & \text { Total } \\ & \text { Men } \\ & \text { Women } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | B | C CU | E | H | R |  |  |
| 1. Debate | 2 | 1 |  |  |  | 3 | 3 |
| 2. English | 17 | 1 |  | 1 | 9 | 28 | 103 |
| 3. Extra-currioular Activities |  |  |  |  | 2 | 2 | 2 |
| 4. Grammar | 1 |  |  |  |  | 1 | 2 |
| 5. Journalism | 2 |  |  |  |  | 2 | 2 |
| 6. Language |  | 1 |  |  | 1 | 2 | 6 |
| 7. Latin | 2 |  |  |  |  | 2 | 10 |
| 8. Literaturo | 1 |  |  |  |  | 1 | 2 |
| 9. Public Speaking | 2 |  |  |  | 2 | 4 | 7 |
| 10. Reading |  | 1 |  |  | 1 | 2 | 3 |
| Totals | 27 | 13 | 0 | 11 | 15 | 47 | 140 |
| B. Home and Family Development |  |  |  |  |  |  |  |
| 1. Athletics | 1 |  |  |  |  | 1 | 1 |
| Totals | 1 | 00 | 0 | 0 | 0 | 1 | 1 |
| C. Vocational Advancement |  |  |  |  |  |  |  |
| 1. Bookkeeping | 1 | 1 |  | 1 |  | 3 | 6 |
| 2. Business Arithmotic | 2 |  |  |  |  | 2 | 2 |
| 3. Business Training | 3 | 1 |  |  | 4 | 8 | 22 |
| 4. Commeroial Lav |  |  | 1 |  |  | 1 | 1 |

Appendix H (Continued)

| C. Vocational Advancement (Continued) | Districts |  |  |  |  | Total Ken | $\begin{gathered} \text { Total } \\ \text { Men } \\ \text { Women } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | B | $\mathrm{C}^{\text {Cu }}$ | U E | Ii | R |  |  |
| 5. Industrial Arts | 1 | 1 | 1 |  | 1 | 4 | 4 |
| 6. Mechanics |  |  |  | 1 | 1 | 4 | 4 |
| 7. Hechanical Drawing |  | 1 |  | 1 |  | 2 | 2 |
| 8. Penmenship | 1 |  | 1 |  |  | 2 | 2 |
| 9. Salesmanship |  | 1 |  |  |  | 1 | 1 |
| 10. Shorthand |  |  |  | 1 |  | 1 | 1 |
| 11. Spelling |  |  | 1 | 1 |  | 2 | 5 |
| 12. 'Typing | 1 | 1 | 1 |  |  | 3 | 16 |
| 13. Woodworking |  | 1 |  |  |  | 1 | 1 |
| Totals | 9 | 81 | 15 | 5 | 6 | 34 | 67 |
| D. Sooio-Eoonomic Development |  |  |  |  |  |  |  |
| 1. Associations |  |  |  |  | 1 | 1 | 7 |
| 2. Attentiveness |  |  |  |  | 2 | 2 | 2 |
| 3. Concentration |  |  |  |  | 1 | 1 | 1 |
| 4. Everyday Practical Things |  |  |  | 1 |  | 1 | 1 |
| 5. Excellent Teachers |  |  | 1 |  |  | 1 | 2 |
| 6. Geography |  |  |  | 1 |  | 1 | 2 |
| 7. Hardly Anything | 1 |  |  |  |  | 1 | 1 |

Appendix H (Continued)
D. Socio-Economio Development (Cont'd)
8. History

Totals

| 4 |  | 1 |  |  | 1 | 6 | 16 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 0 | 1 | 1 | 2 | 5 | 14 | 32 |

E. Specialized Knowledge

1. Mathematios
$\begin{array}{llllllll}31 & 12 & 8 & 2 & 6 & 18 & 77 & 122\end{array}$
2. Physios

2
1
33
3. Physiology
$1 \quad 12$
4. Psychology

1

| 1 | 2 | 1 | 1 | 5 | 9 |
| :--- | :--- | :--- | :--- | :--- | :--- |

Totals
$\begin{array}{llllllll}36 & 14 & 8 & 4 & 7 & 19 & 88 & 141\end{array}$

## APPENDIX I

## SUBJECTS RESPONDENTS WOULD LIKE TO

HAVE HAD IN HIGH SCHOOL

Suggested by Women
A. Communication Arts

1. Art

211
26
7
2. Bible

1
11
2
5
4. Grammar

11
2
5. Harmony

1
11
6. Language

11
2
3
7. Latin 1

1
12
5
8. Inusic 1

1
23
5
9. Music Appreciation 2

2
2
10. Organ

11
1

| 11. | Public Speaking | 5 |  |  |  | 3 |  | 1 |  | 7 | 20 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Totals | 13 | 4 | 1 | 1 | 1 |  | 8 | 28 | 8 | 51 |

B. Home and Family

1. Cooking
$1 \quad 1 \quad 1$
2. Home Economics
$\begin{array}{lllllll}7 & 3 & 1 & 1 & 3 & 2 & 17\end{array}$
17
3. Mental Hygiene 1

13

## Appendix I (Continued)

B. Home and Family

4. Nutrition

|  |  |  |  |  | 1 | 1 | 1 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2 |  |  |  | 2 |  | 4 | 4 |
| 9 | 4 | 1 | 1 | 6 | 3 | 24 | 26 |

C. Vocational Advanoement

| 1. Bookkeeping | 1 |  |  |  | 1 | 1 | 3 | 7 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | ---: | ---: |
| 2. Business Training | 9 | 2 | 4 | 3 | 3 | 6 | 27 | 42 |

3. Commercial Law

11
1
4. Finances

11
1
5. Hodical Services 1111
6. Nurses Training

211
$4 \quad 4$
7. Penmanship 1111
8. Secretarial Training 1 I I
9. Shorthand $22 \begin{array}{lllll} & 2 & 6 & 11\end{array}$
10. Spelling

1
1
1
11. Typing

Totals

| 2 | 4 | 2 | 4 | 4 | 8 | 24 | 29 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 17 | 8 | 6 | 8 | 10 | 21 | 70 | 99 |

D. Socio-Economio

Relationships

1. Amerioan History 1
1
1
2. Chance for High School Education 134 5
3. Geography

1
1
1

## Appendix I (Continued)

| D. |  | Districts |  |  |  |  | TotalTotal ManWomen Women |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | B |  | 官 | H | $\underline{R}$ |  |  |
|  | 4. History |  | 1 |  |  |  | 1 | 2 |
|  | 5. Human Rolations |  | 1 | 1 |  | 1 | 3 | 4 |
|  | 6. More Teachers with ability to make Students Think |  |  |  |  | 1 | 1 | 1 |
|  | 7. Practical Knowledgo | 1 |  |  |  |  | 1 | 2 |
|  | Totals | 2 |  | 2 | 3 | 2 | 12 | 16 |

E. Specialized Knowledge

| 1. Bacteriology | I |  |  |  | 1 | 1 |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2. Biology |  |  | 1 |  |  | 1 | 1 |
| 3. Chemistry | 1 |  |  | 1 |  | 2 | 5 |
| 4. Guidance |  | 1 |  |  | 1 | 1 |  |
| 5. Mathomatics |  |  | 1 |  | 1 | 2 | 12 |
| 6. Psychology | 4 | 1 |  |  | 4 | 9 | 10 |
| 7. Visual Education |  | 1 |  |  |  | 1 | 1 |
|  | Totals | 6 | 2 | 3 | 0 | 1 | 5 |

Appendix I (Continued)
Suggested by Men
A. Communication Arts

1. Art

| Districts | Total <br> Motal <br> Mon <br> Women |  |
| :--- | :---: | :---: |
| 1 |  | 1 |

2. Appreciation of Painting

1
11
3. English

111
3
5
4. Grammar
5. Instrumental Husic

1
1 I
6. Italian

1
11
7. Language $I$

13
8. Latin 1

23
5
9. Music

1
12
5
10. Piano

1
11
11. Public Spoaking

111
$1 \quad 13$
20
12. Spanish

Totals
B. Home and Family

Development

1. Lifental Hygiene

Totals

| 2 |  |  |  |  |  |  | 2 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2 | 0 | 0 | 0 | 0 | 0 | 2 | 3 |

C. Voaational Advancement

1. Accounting 1

1
1
1
2. Advertising

11

Appendix I (Continued)
C. Vocational Advancement
(Contid)
3. Bookkeoping

12
Districts Total lien
4. Business Training

421
$\begin{array}{llll}2 & 6 & 15 & 42\end{array}$
5. Electricity

21 I
44
6. Manual Training

1
11
7. Mechanioal Drawing

11
2
2
8. Meohanics

1
11
$3 \quad 3$
9. Radio and Television

1
11
10. Shorthand

21
115
11
11. Tax System

1 I
1
12. Trade School

1
11
13. Typing

| 1 | 1 | 1 | 2 | 5 |
| :--- | :--- | :--- | :--- | :--- |

Totals

| 13 | 10 | 2 | 1 | 5 | 13 | 44 | 104 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

D. Socio-Economic Relationships

1. Chance for High Sohool Education
2. History
3. Human Relations 11 4
4. Political History 2 $2 \quad 2$
5. Practical Knowledge 1
$1 \quad 2$

Appendix I (Continued)
D. Sooio-Eoonomic

Relationships
(Continued)

6. Social Studies

Totals
$2 \quad 2 \quad 2$

| 5 | 0 | 0 | 1 | 1 | 1 | 8 | 17 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

E. Specialized Knowledge

| 1. | Advanced ila | 2 |  |  | 1 |  | 1 | 2 | 2 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2. | Chemistry |  | 1 |  |  |  | 3 | 5 |
| 3. | iathematics | 1 |  | 1 |  | 3 |  | 5 | 10 | 12 |
|  | Psychology |  |  |  |  |  | 1 | 1 | 10 |
| 5. | Science | 1 |  |  |  |  |  | 1 | 1 |
|  | Totals | 2 | 3 | 1 | 1 | 3 | 7 | 17 | 30 |

## APPENDIX J

## HIGH SCHOOL SUBJECTS RECONEENDED FOR ALL STUDENTS BY THE RESPONDEMTS

Suggested by Women
A. Communioation Arts

| Districts |  |  |  | Total Women | Total <br> Mon <br> Women |
| :---: | :---: | :---: | :---: | :---: | :---: |
| B | C CU | E H | $\bar{R}$ |  |  |
|  | 2 | 1 |  | 3 | 3 |
| 1 |  |  | 2 | 3 | 5 |

3. English
$\begin{array}{llllllll}19 & 10 & 6 & 4 & 5 & 16 & 60 & 103\end{array}$
4. Gramar

132 6
5. Language
$\begin{array}{lllll}9 & 2 & 2 & 3\end{array}$
$17 \quad 26$
6. Latin

5
16
10
7. Music

2
31
6
9
8. Public Speaking 10 l 10 llllllllllll 35
9. Reading

1
21
26
8
10. Religion

213
5
11. Spanish

1
1
3
12. Speech Training

12
$5 \quad 8$
8

## 13. Writing

Totals

| 4 |  |  |  | 4 | 5 |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 53 | 15 | 10 | 9 | 12 | 33 | 132 | 226 |

B. Home and Family

Development

> 1. Child Care

Appendix J (Continued)
B. Home and Family

2. Child Psychology

111
3. Cooking

21
3
3
4. Good Manners

11
3
5. Health

11
2
6. Fiome Economios
7. Interior Decoration 1
8. Marriage Problems

1
1
2
9. Mental Hygiene 1

1
1
10. Parenthood I

11
2
11. Personal Health

11
1
12. Physical Education

11
2
3
13. Public Appsarance Training
$1 \quad 1$
1
14. Sewing

11
2
2
15. Sex Education

Totals
$\begin{array}{lllllll}15 & 3 & 3 & 2 & 3 & 9 & 35\end{array}$
44
C. Vocational Advancement

| 1. Bookkeeping | 2 | 1 | 1 |  | 4 | 11 |
| :--- | :--- | :--- | :--- | :--- | :--- | ---: |
| 2. Budgeting | 1 |  |  |  | 1 | 1 |
| 3. Business English | 1 | 1 |  |  | 2 | 2 |
| 4. Business Law |  |  |  | 1 | 1 | 1 |

Appendix J (Continued)
C. Vooational Advancement

5. Business Training
6. Driving

1
$\begin{array}{llllllll}7 & 7 & 5 & 3 & 5 & 6 & 33 & 52\end{array}$
7. Manual Arts

21
11

- Manal

1
14
9. Penmanship

1
12
7
10. Practical Arithmotio 2
11. Salesmanship

1
1
3
12. Shorthand

12
216
10
13. Spelling
$\begin{array}{lllllll}1 & 3 & 3 & 3 & 1 & 7 & 18\end{array}$
34
14. Trades

122
2
15. Typing

| 10 | 2 | 4 |  | 511 | 32 | 44 |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 28 | 17 | 15 | 7 | 14 | 28 | 109 | 177 |

D. Sooio-Economic

Relationships

1. College Entrance 111
2. Cultural Subjects

1
12
2
3. Current Problems

1
11
4. Economics

1
1
3
5. Good Lanagement
$1 \quad 1$
1
6. Government
$\begin{array}{llllll}2 & 1 & 1 & 3 & 4 & 11\end{array}$
18
7. History

122
$\begin{array}{llll}2 & 2 & 7 & 25\end{array}$
42

Appendix J (Continued)

| D. |  | Districts |  |  |  | Total Women | Total <br> Hen <br> Women |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | B | C CU |  | H |  |  |
|  | 8. Human Relations | 1 | 1 |  | 2 | 4 | 8 |
|  | 9. World Citizenship | 1 |  |  |  | 1 | 1 |
|  | Totals | 17 | 42 |  | 614 | 47 | 77 |

E. Specialized Knowledge

| 1. Biology |  |  |  | 1 |  |  | 1 | 3 |
| :--- | ---: | :--- | :--- | :--- | :--- | :--- | :--- | ---: |
| 2. Mathematics | 16 | 11 | 6 | 4 | 5 | 13 | 55 | 113 |
| 3. Physics |  |  |  |  |  | 1 | 1 | 1 |
| 4. Psychology | 2 | 1 |  | 1 |  | 2 | 6 | 12 |
| 5. Science | 5 | 2 | 1 |  | 1 | 2 | 11 | 22 |
| $\quad$ Totals | 23 | 14 | 7 | 6 | 6 | 18 | 74 | 151 |

Appendix J (Continued)
Suggested by Men
A. Communication Arts


1. Amerioan Literature ..... 1
1 ..... 1
2. Art Appreciation ..... 11
13 ..... 3
3. Bible ..... 22 ..... 5
4. English $\begin{array}{lllllll}16 & 6 & 4 & 2 & 4 & 11 & 43\end{array}$ ..... 103
5. Granmar ..... 1 ..... 6
6. Language9$\begin{array}{lllll}1 & 2 & 2 & 3 & 17\end{array}$26
7. Latin ..... 2
24 ..... 10
8. inusio ..... 1
113 ..... 9
9. Public Speaking 1242 1423 ..... 35
10. Reading2
2 ..... 8
11. Religion225
12. Spanish1123
13. Writing
Totals $\begin{array}{llllll}45 & 13 & 7 & 4 & 8 \quad 29 \quad 106\end{array}$ ..... 5 ..... 1
1 ..... 219
B. Home and Family
Development
14. Good 通anners ..... 2 ..... 2 ..... 3
15. Health ..... 2
2 ..... 2
16. Harriage Problems I ..... 1
17. Parenthood ..... 1
1 ..... 2

Appendix J (Continued)
B. Home and Family Development

C. Vocational Advancement

1. Accounting I
2. Agriculture I
3. Auto Dechanics I 1
$2 \quad 2$
4. Blue Print

1
11
5. Bookreeping

2 I
317
11
6. Business Arithmetic 5

5 5
7. Business Law

2
2
3
8. Business Training $\begin{array}{llllllll}8 & 1 & 2 & 3 & 5 & 19 & 52\end{array}$
9. Diplomatic llanager 1

1
1
10. Electrioity
11. Legal Matters
12. Hechanical Drawing 2

2
111
4
11
$1 \quad 1$
1
13. Heohanics
14. Penmanship

15
7
15. Salesmanship

3
14
10
17. Spelling

712
$1 \begin{array}{lll}1 & 5 & 16\end{array}$
34

| Appendix J (Cont'd) |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0. | Vocational Advancomont (Cont'd) | Districts |  |  |  |  | Total Men | $\begin{aligned} & \text { Total } \\ & \text { Men } \\ & \text { Women } \end{aligned}$ |
|  | 18. Tax Systoin |  |  |  |  | 1 | 1 | 1 |
|  | 19. Trade Courses |  |  |  |  | 2 | 2 | 2 |
|  | 20. Typing | 7 |  |  | 3 | 2 | 12 | 44 |
|  | 21. Vocational Training |  |  |  |  | 1 | 1 | 1 |
|  | Totals | 45 | 74 | 1 |  | 19 | 90 | 188 |
| D. Sooio-Economio Relationships |  |  |  |  |  |  |  |  |
|  | 1. Citizenship |  |  |  |  | 1 | 1 | 1 |
|  | 2. Economics | 1 |  |  |  | 1 | 2 | 3 |
|  | 3. Geography |  | 1 |  |  |  | 1 | 1 |
|  | 4. Government | 3 | 1 |  | 1 | 2 | 7 | 18 |
|  | 5. History | 5 | 1 | 1 | 1 | 9 | 17 | 42 |
|  | 6. How to Win Friends |  | 1 |  |  |  | 1 | 1 |
|  | 7. Fuman Relations |  |  |  | 1 | 3 | 4 | 8 |
|  | 8. Ploral Philosophy |  |  | 1 |  |  | 1 | 1 |
|  | 9. Negro in American History | 1 |  |  |  |  | 1 | 1 |
|  | 10. Public Health | 1 |  |  |  |  | 1 | 1 |
|  | 11. Social Studies | 3 |  |  |  |  | 3 | 3 |
|  | Totals | 14 | 31 | 2 | 3 | 16 | 39 | 80 |

Appendix J (Continued)


## APPENDIX K

## ADDITIONAL COMMENTS MADE BY THE RESPONDENTS

## DISTRICT B

MEN:

1. More knowledge of business courses. (Physician)
2. Less racial and political discussions, less practice of psychology, sterner attitude towards pupils' assignments. More personal teacher interest in individual pupils. Younger instruotors. (Iffe Insurance Salesman)
3. It is not the adults for which we pay taxes to educate it is our children - all Kansas schools are laoking, Topeka is no exception-children besides my own (15 years) cannot spell, read or are wholly uneducated. (Grain Dealer)
4. High School should not encourage specialization in any subject but should prepare the student for specialization. (Physician)
5. Better attendance of fathers at more frequent P.T.A. meetings. (Wholesale Lumberman)
6. My answers do not mean that $I$ am not in sympathy with Adult Education but only that $I$ am not conversant enough with the subject to offer suggestions. (Engineer)
7. Open up an electrical course - no union for older people. Drafting and Hechanioal Drawing. (Carpenter)
8. Lectures dealing with sex and marriage problems as well as lectures on child psychology. (Neuropsychiatrist)
9. I am out of the city too much of the time for my questionnaire to be of much value. Public forms have great possibilities. (Fsychologist)

Appendix K (Continued)
10. Get such information and expressions as this from all parents (mothers and fathers separate ideas) every year, (better twice a year) -- organize the material and lead the way or get people to lead the way to do something about the needs or ideas expressed. (Statistioian)
11. Intelligent voters and oitizens know less than the preoeding generation. Real statesmen are fow but there is an ever increasing number of politicians who are interested in their own welfare alone. (011 Operator)
12. Should review enough of past education to make transition to further study -- all subjeot work would be of value. (Civil Engineer)
13. I really can't offer any suggestions as I do not know the educational opportunities offered. (Student)
14. The place to play all the games a gymasium could provide. A training course in the needs of the young people. They need to be understood instead of so much oriticism. Provide places of wholesome recreation that will be giving them something to spend their time that will not lead to pranks and destruction of property. (Labor)

WOMEN:

1. Less racial and political discussion. (Housewife)
2. I think T. N. S. system is one of the finest things Topeka has ever had for the advancement of adult education. (Housewife)
3. Any education that prevents our minds from becoming stale is beneficial. (Housewife)
4. More carelessness and ignorance shown by those driving now than those who were driving cars ten years ago. (Housewife)

## Appendix K (Continued)

5. Partioipate in adult education in church whioh takes most of my time. Wish I could take many courses for personal enjoyment - but cannot. (Housewifo)
6. It might be wise to study the government of other countries to give us an insight into the problems of our own government. (Housewife)
7. Lectures on child psychology, sex and marriage problems. (Housewife)
8. It is wonderful to know that Topeka is alert to the needs of adult education. (Saleswoman)
9. Need opportunity to keep in touch with world problems. Some way to inorease the parent's responsibility to his child's general welfare. (Toacher)
10. So many people are selling now and so few are really salesmen. An emphasis on salesmanship would help the salesmanship. (Housewife)
11. I think they are well directed and very inclusive if we would only take better advantage of them. Life is too highly organized to do. Too many social clubs. Not enough time for forms. (Housemife)
12. The adults should be educated to the fact that we are responsible for our future citizens and take more interest in providing a place for athletics and games for the everings, instead of letting the young roam the streets seeking their own entertainment. (Dietician)
13. I would like more college work given through Night School. (Housewife)
14. Winy not provide a few leotures for the old folks on how to remedy, instead of punishing for misdeeds. Prevent a lot of heartache for both parent and child. (Housewife)

Appendix $K$ (Continued)

## DISTRICT C

MEN:

1. A refresher course in General Business subjects, especially Business English. (Machinist)
2. I heartily endorse the Adult Education Program but have neither the time nor inclination to participate. (Engineer)
3. More music and art programs. (Farmer)

## WOMEN:

1. At the present I feel no need for courses at the Night Sohool but think it a fine thing for those wishing additional education or training. (Housewife)
2. I have tried for years to attend night school - you do not have what an average housewife wants, they are tired of sewing, etc., they want to improve their mind and keep mentaily alert. As it has been said you build your Night School around men. Please be advised, we like to study and keep mentally alert even though we are housevives and mothers. (Housewife)
3. Everyone should have the opportunity and help in studying the things he or she feels the need of either in day or night classes, or correspondence. (Homemaker)
4. Husical programs and more recreation for ohildren. (Housewife)
5. We need more ohristian education and leadership in the schools to become adult christian leaders. (Practical nurse)
6. We have heard complaints about the typing and shorthand night school classes. (Clerk)
7. The reason I can not attend any of these meetings, I am deaf-unable to hear a sound. (Laundress)

Appendix K (Continued)

## DISTRICT CU

MEN:

1. Teach people to think for themselves. (Rate Clerk)

WOMEN:

1. Some of the adults seem to be not interested in Adult Education. If they could begin to take part, interest would develop. (Restaurant worker)
2. I think the Adult Educational program is fine and should be attended by all who can. (Housewife)
3. I think we need group discussions of vital subjects such as sex education and juvenile problems. (Waitress)

## DISTRICT E

MEN:

1. Child Training course, to help stamp out juvenile delinquency. (Baker)
2. Any course to cause drivers and pedestrians to respect each other's rights and obey all traffic laws. (V. A. Clerk)
3. Vocational Education to its greatest extent. (Radio Technician)
4. Any course that will train the parents so they may assist the teacher to more accurately determine the probable life-work for the student; to help him discover and develop his inherent powers to a happy and successful conclusion of his life. (Laborer)

## WOMEN:

1. Many wauld appreciate a basic course in child psychology. (Housewife)

Appendix K (Continued)
2. The study of juvenile delinquency, religion and psychology. (Housewife)
3. Vocational Education. (Housewife)

## DISTRICT H

MEN:

1. Debate classes, local, state and national government, anything that would tend to lead to a permanent peace. Education must do this, wars can't. (Contractor)
2. I believe all adults should have a good knowledge of city, state and national government, and every day happonings, especially foreign. (Repairman)
3. It is very evident that many adults would like to take some training they need very much, but with prices, and the cost of living the way it is at the present, it is nearly impossible. (Hechanic)
4. A closer coordinated program placing the responsibility upon the home, church, school, and various youth organizations, civic and fraternal clubs, board of education, city, county and state officials on a unified basis for training quality citizenship. So we oan get out of the dilemma whether to build schools and playgrounds for our children, or enlarge our juvenile institutions, or build skyscraper jails, or give 600,000 airport bonds priority over a burned down grade school building, armory, library, athletic field, stadium, public parking lots, 4 lane highways, what next? Not to mention the time, money labor and material that has been steadily going into drive inns, dive inns, staggerouts, and lockups. All this when we bave a law in our statute books make it compulsory for children to attend sohool between the ages of 6 and 16 .

We are told Nero fiddled while Rome burned. We usually do what we love most, so I would suggest a course in how to love our children to the extent

## Appendix K (Continued)

> that we can put first things first in fulfilling our obligations to them in the matter of homes, churches, schools and playgrounds, and set a botter example of oitizenship built around a slogan to:
> Attempt better things for our people Expeot better things from our people.
> (Wachine operator)

## WOMEN:

1. I believe many people are anxious to attend adult classes but time does not permit them to. I plan to take some night classes when my family is grown. (Housewife)
2. I think your doing a fine job now. (Housewife)
3. The Night School olasses are fine, hope they continue on and more classes added as they are needed. (Housewife)
4. I think music in with what it takes to build a child up to be able to care for themselves and to be an asset to the community. (Housewife)

## DISTRICT R

MEN:

1. 睢any people do not know what Topeka offers to the public at Night Sohool, publishing the courses might help. (Mason)
2. More understandable teaching. Less technical more factual. Bible Study and how to apply to life for happier, calmer living. (Boiler Manager)
3. Don't have my comprehensive understanding of English Composition. Spelling could be improved. (Lawyer)

Appendix K (Continued)
4. Some of the larger classes could be split up and held at the Junior High Sohools. (Clerk)
5. I would like to attend Night Sohool but my hours of work and health will not permit. (Clerk)
6. Any course which will teach people their responsibilities to society. (Police Officer)
7. Unable to make any suggestions that would add to the cormendable undertaking now offered. (Clerk)

WOMEN:

1. I think the activities at Topeka High are the most helpful and entertaining to all the studonts. It gives them something to do and they learn to act like ladies and gentlement. (Hospital Attendant)
2. Think more study at school and less sooial aotivities. More important to learn vocational training than a lot of athletios, dances and parties. (Proof Reader)
3. I am an organist and at prosent teaching Hammond Organ. Hy intentions are to do radio work or play in for public entertainment. I feel the need of some "brushing up on my Keyboard Harmony and Theory." (Clerk)
4. Course in Social Hygiene Guidance and Sex Education, so that we may know how to instruct our teen-agers more intelligently. (Housewife)
5. Though I have no time for olasses just now your work in Adult Education is advisable. (Housewife)
6. Smaller classes, leaving the teacher more time for each pupil. One loses their individuality with too many pupils in each olass or school. (Housewife)

# AN INVESTIGATION OF ADULT EDUCATION NEEDS 

## AND INTERESTS IN TOPEKA

$$
\underline{A} \underline{B} \underline{S} \underline{T} \underline{A} \underline{C}
$$

The purpose of this study is to ascertain the adult education needs and interests of the people whom the writer would serve through adult education.

The specific task was to administer a suitable questionnaire that would give information on certain questions in the field of adult education from a select group of adults living in the city of Topeka, Kansas.

The questionnaire was organized to obtain from respondents information on the following phases: education completed, educational and recreational aotivities in which they are participating, suggestions for future modifications of these activities, occupation, any training needed in connection with their oocupations and what feelings they had regarding the value of a high sohool education.

The parents of the 1947 Topeka High Sohool Sophomore Class were used as respondents. This gave a good representation of people from all sections of Topeka, from all
vocations, and some men and some women with a wide range of age and educational backgrounds.

The data of this study will be based upon the six hundred ( 270 men and 330 women) completed questionnaires from the respondents of the six junior high sohool districts. The six districts were analyzed aocording to the above-mentioned phases of information. All information returned by the respondents was olassified into five developmental areas: Communication Arts, Home and Family Development, Vocational Advancement, SooioEconomic Relationships and Speoialized Knowledge.

The needs and interests of the following educational and recreational activities of the respondents were studied: Topeka Night School, University and College needs, Public Library, public forums, lectures, concert series, occupational eduoation and high school subjects.

This study is presented in four chapters which are as follows: The Problem and Philosophy of Adult Education, Source of Data and Method of Procedure, Presentation of Data and Summary of the Study.

The study revealed interesting data concerning the needs and interests of the people of this community.

> 1. The six districts showed marked differences as to the education and occupations of their populations.
2. Districts with a population that had the greatest number of years in school attendance also had the greatest number of people in more remunerative oooupations.
3. Participation in eduoational and recreational activities, in general, was not high.
4. The questionnaire revealed that a larger percentage of respondents with more education participated in the eduoational activities than did those of less education.
5. There seemed to be a derinite relationship between years of schooling completed and the suggestions which were made concerning eduoational courses for adults.

Gonstant attention should be given to see that any adult education program presented meets the needs and interests of the people. There is great diversity of interest among the respondents and a more adequate program of adult guidance and coordination of community adult agencies would greatly facilitate the adult program.


[^0]:    1. Bradford, Leland P., Keport of the Division of Adult Education Services of the N.E.A., Adult Eauc ation Bulletin, August, 1947.
[^1]:    1. Bryson, Lyman; Urgent? Important? Ad. Ed. Jr., July, 1946, Vol. 5.
    2. Ellls, A. Caswell; The Adult Schoof Movement; Jr. of Ad. Ed., October, 1940, Part II.
[^2]:    * Letters denoting districts taken from name of Junior High School.

