Soul's Night Out: A Creative Thesis

By Nedra Rogers B.S.E., Emporia State University

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Professor Michael Johnson, Chair

Professor Kenneth Irby

Denise Low-Weso, Kansas Poet Laureate

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Professor Michael Johnson, Chair

Professor Kenneth Irby

Denise Low-Weso, Kansas Poet Laureate

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Abstract: Souls Night Out, a collection of poems by Nedra Rogers, employs confessional, lyrical, narrative, and meditative modes to investigate the poet's relationship to her world. In the introduction, the process of categorizing the poems is explained, and the three divisions of the manuscript (poems of surprise and revelation, poems of place, and poems of love and loss) are explored. Also presented in the introduction, is the poet's artistic statement.

Soul's Night Out: A Creative Thesis

Soul's Night Out, a collection of poems: A Creative Writing Thesis

Michael Johnson, chair Kenneth Irby Denise Low-Weso

As I sorted through the poems in *Soul's Night Out*, searching for patterns and similarities that might enable me to arrange my work in a logical manner, I discovered that the majority of poems would fit neatly into one of two relatively obvious categories. The first category, *poetry of place*, would encompass poems about my growing up in rural Bison, Kansas—near old Fort Hayes—as well as poetry in which my current city of residence, Lawrence, Kansas, is a subject. The second category, *poetry of love and loss*, would incorporate a few love poems and poetry I wrote as I grieved for my mother and my boyfriend, both of whom I lost last summer.

Categorizing the remaining poems was a challenging task; they appeared to be a jumbled assortment of poems essentially unrelated in theme. However, further contemplation resulted in my recognizing a common thread. I realized that each poem was a reaction to some deep surprise I experienced as I went about the daily business of living.

The opening poem, "Tijuana," is one of these poems of surprise. In it I recount my experience of waiting in a hot car with my teenaged daughter Maria, to cross the border into the States. Overwhelmed by street vendors, Maria insisted that we keep the windows up and that we blast oldies on the radio as a diversion. I was not so stunned by the contrast of the haves and the have-nots as I was by our situation. Here we were, listening to the lyrics of my generation's songs about the importance of love, while, all around us,

the poor peddled icons of Christ. And yet we were keeping our windows up and trying to divert our attention away from the very people whom our songs and our Christ were urging us to love.

The inspiration for another poem of surprise, "Spoon Fashion," was Jean Boudroit's drawing of naked male slaves crammed together in the "spoon position" in the hold of a French slave ship. I had been researching the Middle Passage for weeks when I came across the drawing, and for weeks my consciousness had been resisting the atrociousness of slavery. But as I looked at Boudroit's drawing and witnessed the slaves—all tagged at the neck and lying on wooden planks with their knees against their neighbor's hamstrings and their feet in their neighbor's faces—the horror of slavery overwhelmed me, and I finally broke down—as well I should have. During the same period, I ran across the book that inspired "Unpleasant Necessities: A Found Poem." I was stunned by the attitude toward slaves and slavery expressed by its author, slave trader Captain Theophilus Conneau. The poem was a product of my astonishment.

"Dos Pesos" is yet another poem written in response to a surprise. While vacationing in Mexico, I had the opportunity to fulfill a life-long fantasy—riding a white horse on a sandy beach on the Pacific shore. I had been terribly spoiled that day—had indulged myself in the soulful chords of local guitarists, in fresh, tantalizing tropical fruit and broiled fish-on-a-stick, in the magnificent sun and the sheer beauty of the place. It seemed I had become Queen of the World. The surprise came as I stood in line with other *gringas* in flip-flops outside a restroom behind an outdoor restaurant and encountered a local man selling squares of toilet paper at the restroom entrance. The surprise was laced with shame. Maybe it was the Corona, but I wondered why *I* wasn't

the one selling toilet paper by the square while *he* basked in the sun snacking on mangos. The poem, "Waking to Sirens," addresses the same *there but for fortune* question: Why not me?

There were other surprises—that a day would be officially decreed The Saddest Day of the Year, that a taxidermist would boast at a taxidermy convention, "We can do your grandma and put a dog in her lap." The poems that at first seemed impossible to categorize I have classified as *poems of surprise and revelation*. This group, entitled "Not Me" makes up the first section of Soul's *Night Out*.

The second section, "Midway between New York and San Francisco," is comprised of poetry about growing up in rural Kansas and about my experience of living in Lawrence. Like the poems in "Not Me," many of these poems were written in response to a surprise—that eight porcelain toilets would be stacked, one atop another, outside the Lawrence City Library, that Langston Hughes once cleaned brass spittoons at the Eldridge Hotel, that Horachek's field would end up with a classy British name.

The poetry in the final section of *Soul's Night Out*, "I Buy the Dress," also was written in response to surprises—the bewilderment of love, the astonishment of grief. In "City of Sorrow," I address the question, "How do the bereaved continue living after losing a loved one?" The speaker's world—her city—changes so drastically that it is no longer recognizable. She thinks she has her city down, but suddenly finds she can no longer navigate it. Surprisingly, life has gone on—fingernails have grown, books are due. Altered, she must relearn how to live her life, how to touch fruit without bruising it or being bruised by it. In "Grief," I suggest that one must experience grief to "understand the math," to realize how important each person is and to understand what love means.

Kafka's assertion that "a work of literature must be an axe to smash the frozen sea of the heart" expresses my own poetic credo. Poems I love best are poems that smash Kafka's sea and allow me to plunge into that *other* world that exists within this familiar one. I want to be moved by the poems I read, and I want my own poetry to move others—move them to laughter, to awareness, to sorrow, to astonishment. In order to move a reader, there must be communication, and because communication is my intention, I try to be deeply mindful of my reader. As I write, I often stop to read my lines as though I were someone else in order to determine if another will be able to experience the emotion that inspired me to write the poem.

Perhaps the most important feature of poetry is its ability to sensitize us to the world and to ourselves. It helps us answer the crucial questions: What does it mean to be human? How might we think and live in a way that takes us beyond the constant distractions of our daily lives? I agree with Billy Collins who sees poetry as a kind of prayer: "Poetry has to do with attention," he says. "Attention is a form of prayer in a sense . . . a prayer of gratitude for being, for existence. And the poem . . . might be thought of as a counterbalance to the presumptuousness of existing." My aspiration as a poet is to pay attention to both familiar and unfamiliar worlds and to communicate through language the surprising things I find there.

Soul's Night Out Poems by Nedra Rogers

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"Last Holiday" in I-70 Review, 2007

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"Leaving the Place Clean" in Byline, 2005

"Soul's Night Out" in <u>Wavelength</u>, Winter 2004-05

"Dos Pesos" in Marlboro Review, 2004

"Under the Moon" in Potpourri Magazine, 2003

"Self-management" in Coal City Review, 2002

"Eucharist" and "Twenty-four Hours" in Coal City Review, 1999

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Not Me

Tijuana

We wonder where they're coming from, these scores of *vendedores* weaving through six lanes of traffic with shoulder loads of blankets as bright as desert sun.

We've been advised to keep our car doors locked and windows closed at the border, so we ignore this frenzied merchandising and try to find an oldies station on the radio.

Our lane crawls slowly to a halt, and the street venders descend. Looks like the Nebraskan in front of us has bought *The Last Supper* in copper. We tune in Donovan.

The couple in a blue suburban barter for a silver crucifix. Even with the volume up, "All You Need Is Love" fails to drown the shouts of advertisement for onyx mothers of Christ. Who can summon enough song to silence the marketing of sacred hearts? A young man peddling rosaries and Coke is knocking on our hood,

and though we've been advised to avoid eye contact with anyone who wants to sell us something at the border, I've rolled my window down.

Dog Time

Evenings after supper and the news, the dog slips eagerly into her leash and walks me through our territory, past lawn after lawn of perfect grass and tidy rows of curbside trees sheltering streets named after presidents.

And every evening after supper and each televised reshuffling of tragedy another outbreak of disease, an earthquake, ethnic cleansing— I step from the porch astounded at our landscape, at how untouched

we are on this particle of planet— Hawaiian shirts and Birkenstocks, dumping charcoal on the grill, waving, plump and aproned, from sundecks shadowed by garages big enough to house a dozen refugees. In the different light of dusk, the calm of darkening, I loosen my hold, let the dog decide which way to turn—right on Washington, left on Lincoln. I've made my day's worth of decisions. It's dog time.

I'm an easy walk. I don't yank much on the leash, for the most part keep a steady pace. But tonight on the horizon, the great, gold moon of August rises, and I have stopped, head cocked, lost in its alarming opulence.

And if the dog were not hell-bent on pavement sniffing, I'd keep this stance humbled, transfixed, my nose pointed toward heaven, but it's dog time. She's off to sniff her way down Jefferson. I tag along, well-heeled, stupefied.

Day before Yesterday

Douglas County Juvenile Detention Center, September 12, 2001

Dwayne is on suicide watch, not interested in algebra just now, so I'm working hard at making things make sense. We've struggled through his daily question, *What's the point?* And now we're calculating area. He understands the formula—length times width but when we reach Volume of Rectangular Solids, we hit a wall. He doesn't understand cubic dimension or how numbers can have power. When I try to explain, Dwayne throws up his hands and asks, *What you talkin' 'bout, power?* Truth is, I don't know what I'm talking about. I just have the Teacher's Edition.

Not that kind of power, Dwayne, I explain and draw a picture of four to the first power (four apples) and four to the second power (sixteen pears), but four to the third power is too much to draw, and anyway I've lost him. Desperate for an illustration, I flip back a page and there, under the heading Enormous Rectangular Solids,

is a picture of the World Trade Center, each tower with its grand dimensions—base, 209 sq. ft.; height, 1,350 ft.— an exercise in the calculation of volume. The sky on page 75 in *Algebra* is clear and blue, and things are as they were the day before yesterday. In the background of the photo, Dwayne and I can see the Hudson. We sit awhile, take in the view and watch the blue-grey cubic meters flow uncounted to the sea.

Spring Break, 2003

The papers called for rain and war, but we'd booked our flight with *Worry Free Vacations* before our nation took to color-coding, and though fellow sun-worshipers the patriotic or terrified were cancelling their flights that red-alert Wednesday, we boarded anyway.

Kansas, from the sky, looks like a puzzle of Kansas, a pastoral of interlocking brown and green. Looks like you could reach down and take the state apart and piece it back together if you wanted to, but I could only lean against the glass and watch the heart of our country vanish. There's no avoiding television beneath the banana tree in the courtyard. Coming in or going out, we catch a glimpse of billowing smoke and tanks, of mourners in the street. The broadcast, beamed by satellite, reaches the Mayan Hotel in German. I understand only the wailing.

*

We move quickly through the courtyard, my daughter in her shades and cowboy hat, our flip-flops striking the tile as loud as a party. The Europeans never seem to leave the set. When we pass their table with our tanning oil and towels, the eyes of the Austrian slap my face. The French glance up to say hello in Spanish.

*

Aren't we all in someone else's country? Can't the Austrian see that my knees ache, that I drag myself up the stairs?We came here for sun. I'm not young anymore. When I was my daughter's age,I put flowers in the barrelof a guardsman's gun. Doesn't thatcount? I marched on Washington.

Now I clock in and out my life and take *Worry Free Vacations*. My daughter's gone tonight to a Guatemalan bachelor party. I walk home from the beach alone, past golden adobe, under vine-covered archways. From the iron courtyard gate of the Mayan Hotel I hear war in the first language my grandfather spoke.

We all say *Buenas noches* in the courtyard, and the Austrian asks me who I voted for. It's three a.m. My daughter isn't back. I can't sleep and the faucetdrips like guilt. Never mindthat my knees hurt and nothingseems to help; all I needfrom this world is to knowmy children are safe.

Fundraiser at Redemption Baptist

Gathered round the cutting board, aproned soldiers of the cross chop, slice, dice. The Gulf War is three days old. We're making soup.

Proceeds will go toward care packages for our sisters serving there. The potatoes are boiling. We'll send things women need: lotion, floss, shampoo.

What they really want, our chairman says, adding carrots, are tampons. They will have to manage bleeding in the trenches, in the tanks.

We will send tampons and Midol too. The men come in with muddy boots and news. Scuds are hitting Israel. We offer chili, chicken noodle, beef stew and take their money.

Moving among them with coffee, black and cream, we hear talk of prophecy. Aren't we living in the last days?

Won't Christ return soon? We're charging extra for dessert this year. Pumpkin, cherry, apple pie or cake. They go upstairs for prayer. We stay

below to scrub and bleach, to disinfect the cutting board, polish stainless steel, scour the floor, removing every trace of mud, and leave the kitchen immaculate.

How to Watch the Footage

Focus on something

other than a face.

If you must observe the empty bowls,

avoid noticing

how large they appear

in the long lines of small hands.

And if you concentrate on flies,

avoid noticing

how nobody bothers

shooing them away.

Let the colors of the camp distract you. See how the Sudan glows in the sun—gold as a pirate's coin. And the dress of the desolate

is as brilliant as the moon.

Rags of the makeshift tents are emblazoned with violet. Indigos dance. Yellows rise from the camp like holiday balloons.

Focus on fabric dyed for celebration, on splendid hues meant for music, intended for laughing and dancing.

Spoon Fashion

What is there not to love about a spoon? It was the second thing, after the breast, that fed you.

Unlike the fork, next-of-kin to that four-pronged tool the devil uses to stoke the fires of hell, the spoon, with its graceful, halo contour, was surely conceived in Paradise.

Unlike the knife, cousin of the bayonet and sword, the spoon represents nourishment and life.

And if you were to run away with a utensil, wouldn't you, like the dish, prefer the spoon—not merely because it rhymes with moon

but because it takes your hand and runs with you into the night beside the little dog laughing on the cover of a storybook marred by a teething baby.

What is there not to love about a spoon? To say the word you have to bring your lips together. Its sound is little more than breath half kiss, half whisper.

Once *to spoon* entailed a kiss or a caress. It's what a suitor hoped to do when left alone with a young lady in the parlor or on porch steps. So shouldn't *spoon fashion* never have meant anything other than the way a sailor and his lover locked themselves together on his last night in the harbor—

the pose their bodies slid into as the tide brought parting closer—warm pair of spoons packed tightly the slender, fragile limbs of one fitting snugly into the curves of the other.

*

In order to make the venture pay, the slaves were packed as tightly as Scotch whiskey, spoon fashion, the bent knees of one fitting into the hamstrings

of his neighbor.

--Malcolm Cowley,

Introduction to Adventures of an African Slaver

Unpleasant Necessities: A Found Poem

(from an entry dated March 1827 in <u>A Slaver's Log Book; or, 20 Years' Residence in Africa</u>

by Captain Theophilus Conneau)

Ι

A few days before the embarkation, the head of every male and female is shaven. Then they are marked. This is done with a hot pipe sufficiently heated to blister the skin.

This scorching sign is generally made on the fleshy part of the arm to adults, to children on the posterior.

This disgusting duty is one of those forcible cruelties which cannot be avoided, for when death takes place in the passage, by the mark it is ascertained whose loss it is, as every Negro thrown over the board during the voyage is registered in the log book.

But in extenuation for this somewhat brutal act, let me assure the reader that it is ever done as lightly as possible.

Π

Once they are alongside,

their clothes are taken off

and they are shipped on board

in perfect nakedness;

this is done without distinction of sex.

The precaution is necessary

to keep them free from vermin.

This also is an unpleasant necessity, and forcibly attended to as the females part with reluctance with the only trifling rag that covers their Black modesty. As they are kept in total nudity the whole voyage, cleanliness is preserved with little trouble.

III

Slaves are made to say grace before meals and thanks after, but if there is not time enough, the masters of a vessel content themselves with "Viva la Habana" and a clapping of hands.

In order to prevent greediness or inequality in the appropriation of nourishment, the process is performed by signals from a monitor, whose motions indicate when the Negroes shall dip and when they shall swallow.

It is the sailor's duty to report any one of the slaves who refuses to eat, and if it is found that stubbornness is the cause of a voluntary abstinence (Negroes often starve themselves to death), the cat-o'-nine-tails is applied till a cure is affected.

Here then is another instance of those unpleasant necessities resorted to, but it is only given as medicinal antidote.

This duty of feeding takes place twice a day, at 10 in the morning and at 4 in the afternoon. Water is also given three times a day, a half pint each time.

Every afternoon, wind and weather permitting, they are allowed to sing. Thrice a week their mouths are washed with vinegar.

Dos Pesos

At the edge of an ocean, I am riding a white horse. I would not believe this, but to be so warm, a horse must be real, which leads me to believe that anything might be possible in Playa lo de Marco. That dark-eyed Diego leaning there against the palm is whispering, *How beautiful is the gringa on the white horse,* and Pablo in the fishing boat drops his net and turns his brown shoulders away from the sea.

When my hour is up, when my horse gallops off with another, I don't care. The bare feet of Alejandro are approaching in the sand. I drift above the ocean on the white cloud of his song--above the palapas and the little wet dogs, above the bright umbrellas. How sweet are words half understood. Something about a small bird. Something about a mountain. Something about his heart.

I think I'll let Fernando weave my hair forever, let Simon squeeze lima on my marlin-on-a-stick.

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Berto can serve me piña scooped out and filled again with papaya and mango, and why not try *all* the cervesas: Corona, Dos Equis, Pacifico? Why not become more beautiful with every swallow, so when I stand

in line outside the public restroom, I realize
that of the dozen gringas in their dozen
pairs of flip flops, my feet are the most beautiful.
Even Eduardo, vendedor of toilet paper,
who sets up shop outside the restroom door,
notices and beckons. *Un peso*,
he whispers, *un peso for the regular*. *Dos pesos for the soft and scented*.

23's Maid

Manuela says his eyes are blue. I've never been that close, but mornings, I see him on the balcony watching the fishing boats go out and drinking Oso Negro, and when the sun is hot and tourists take their drinks to the palapas, I've watched him in the lime grove share a bottle with Old Mario. I can tell by the way Mario waves his arms toward the bay that he is telling his story of the turtles—how thousands of them covered the beach before the film crews came to make *Night of the Iguana*.

Afternoons, he walks along the shore. Lupe says the beach dogs follow him and he never sets foot in the water. She saw him once without sunglasses and swears his eyes are green. I clean Room 23 while he's away, but not really away. A man can leave a room and still be in the room. I see where his head sinks into the pillow, where his hips leave a hollow place in the bed. I pick up the damp towels, lift a few strands of his hair.

Mario says the jungle used to reach as far as this hotel, that bright birds once flew here. I've never seen a turtle on the beach—not even one—but I've imagined them. Last season, Manuela cleaned his room. On the last day, she carried the empty Oso Negro bottles to the balcony and smashed them, one by one, against the stones. She said it was because she blames the Americans for everything we've lost, but I think she was in love with him. To me, he's Number 23, that's all, but I know how he smells. I know his toothpaste and shampoo. I hold the form of his foot when I shake sand from his shoes.

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Waking to Sirens

There's solace in a clock's electronic hum. The police car and the ambulance have gone, and it's not me not me on the stretcher, not my head bobbing in an icy harbor under the glare of searchlights. I'm cozy between jersey sheets, glad not to be the one

in the smoke alarm.

And someone, somewhere else,

who failed to change the battery

no doubt, was body-slammed tonight

against an asphalt parking lot.

Not me.

S. A. D.

You create your own world, turn winter to summer with a dozen full-spectrum bulbs clamped about your living space.

You make your home a jungle humidify, add tropical plants, hang vines, or, if you want a beach, haul in sand and seashells.

You jog, practice yoga, activate those endorphins, and there are pills, over-the-counter now, for boosting seratonin levels.

You keep busy, which helps, join a team, join the choir, become a workaholic, surf the net, get a dog to sleep at the foot of your bed. You can feel pretty good until you're out someplace, say a coffee shop, where someone begins playing guitar. You hunker down in your seat

sipping café au lait and you continue journaling or moving your bishop until a chord trips you up and you know none of this is working.

The Most Depressing Day of the Year

My neighbor's Earth Day banner is flapping out-of-kilter in the sun. January's lost her mind. This morning the weatherman predicted another week of balmy days and wished us all a happy *Saddest Day of the Year*.

The researchers of gloom report we've reached our lowest ebb today, the twenty-fourth. It's a matter of seasonal affective disorder, the after-Christmas blues, the breaking of our New Year's vows too soon. In three short weeks we've let ourselves down, failed at shedding pounds and taking stairs, at cutting up our credit cards, leaving the car at home.

My vegetarian, bird-feeding, bicycling, recycling, rainwater-collecting, compost-heaping neighbor is outdoors hanging bed sheets on the line. "Another beautiful day!" I call out, slinking toward the garage. There's no sense in bringing up the Big Melt or the polar bears. We had that conversation yesterday.

She tells me she's already noticed crocuses, Daffodils, and hyacinths in bloom. "That can't be good," I say. "We're bound to have a hard freeze soon, aren't we?" She lifts the last sheet to the line. "It's hard to tell. We may as well enjoy it. There's really nothing we can do."

Empty Nest

Some days their absence hovers like a phantom, and I can't seem to shake this feeling

that someone wants me, that someone is hungry or hurt, or can't reach the drinking fountain.

At Saturday matinees or on cereal aisles, wherever children whimper, plead, or shout *Mom*,

my head spins around to another mother's child, or I sense someone waiting.

I fight the urge to rush home, but my children are grown now and live far away. It's always someone else's child who needs attention now, one of a city full, each with his craving

for popcorn or Cornpops, or his splinter, or nightmare, or fear of the dark, of being left all alone.

Decomposition

It goes unnoticed mostly, but today I'm startled by my hands. I recognize the shirt, the sleeves, but I'm alarmed by this topography of eroded, deep-furrowed flesh, the knuckles contour-plowed, acreage marred by veins that snake like dried-up rivers. They can't

be mine. The rest of me is not so parched and withered, not as bony. How did this happen? When? Who scattered age spots on my skin like stars? I might have taken better care of them. Good grief, this vanity! I don't have time for looking at my hands,

those dutiful assistants who do my typing, open mail and dial, steer the car, wind clocks—domestic help who scrub, tie garbage bags, and flush—my will's executors, who sign my name, slide on or slide off wedding bands, and at my bidding reach for,

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touch, cling to, let go. But in the end, my handsare not my hands—they're merely on loan.What does it matter if their veins are fat, gray worms?I can return them when I'm done. I'm afraidI'll have to forfeit any damage deposit,though I can't remember making one.

Soul's Night Out

Soul is sick to death of chicken soup. His cupboard is full: Chicken Soup for the Bean Baker's Soul, for the dumpster diver's, the fire walker's, the lock picker's, the cow tipper's. "Enough is enough," decides Soul. "What I want tonight is a margarita. Yes, or maybe a piña colada." Soul dons his Hawaiian shirt, grabs his shades, and heads downtown to La Trinidad. "Tonight will be the beginning of my new life," he thinks. "Enough inspirational, uplifting sentimentality. All we souls really wanna do is have fun. I'm going to live a little, learn to salsa."

Soul is downing his second margarita when a lovely stranger on the stool beside him asks, "You any good at pool?" Soul has never played pool, but God is still on his side. He parks the cueball

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and sends three stripped balls into pockets. When he hits a double kiss and triple sidespin blindfolded, women gather around. It dawns on him that he could have his pick, but Soul is dumbfounded. If Body and Mind were here, they'd know what to do, but Body's at the gym tonight, and Mind is working on his dissertation. Soul has never fallen in love. He's been told there's only one woman in the universe for him, and he'll know her when their eyes meet. But the universe is vast. Soul has his doubts, and anybody, anything looks pretty good to him right now next to another tiresome bowl of chicken soup.

The Taxidermy Convention

We can do your grandma and put a dog in her lap. --taxidermy ad

Back to Life Lotion,

Killer Glue, Headlock Hide Paste,

Skull Bleach, Stop-Rot

for hair and epidermis slip.

You can get it all at Boone

and Crockett Taxidermy.

Whitetail toilet-paper hanger,

Elk-antler chandelier, open-mouth

wild-boar manikins. We're artists.

We can make an antelope

look better than he ever did runnin' through the woods.

We got it all—habitat glue, artificial rock, PVC cacti, lily pads with adjustable stems—just pop 'em in your scene. We got

artificial driftwood, rock ledge, polytranspor water, snow,

acrylic jaw sets. Wayne Cooper's Flex bird eyes with lids, eye sockets,

\$1.59 a pair. We can create any expression on a face, even give

an animal a spirit nowadays. We got WASCO Bonded Ear Kits,

fiber earliners, for flexible quality without the mess,

Fin Magic for the big one that didn't get away.

The Last Day

The end didn't come like a thief in the night, after all. There had been years of red alerts, the formal announcement on CNN, the president's farewell address, the twenty-four-hour countdown.

It was easiest for those who had always lived like there was no tomorrow. Liquor sales reached record highs. No one feared waking with a hangover. The addicted could finally quit trying to quit.

Abstinence went out the window, resulting in a record number of conceptions. There was more feasting than fasting. Beaches and amusement parks were crowded. Few visited museums.

Dr. Death took down his sign. Terminal patients looked around their sinking boat and realized that all of us were in it. But life went on. There were lengthy weddings, condensed funerals. Babies were born. There were no abortions.

Most of us began to live as though it was our last day. Some took photos out of habit. People behaved well, for the most part. Of course there was looting, but it didn't seem like looting—more like an End of the World Clearance.

The devout were joyful, and many became devout that day. Some, believing this was all a dream, kept on with what they thought was sleeping. Poets, accustomed to writing things no one would ever read, kept on writing.

Babies were the luckiest, we all agreed. They would never have to know how fleeting life can be. There were the expected could-have, should-have, would-have thoughts. Some spent their last hours regretting what they had or had not done. Nobody said, "It's never too late."

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Midway between New York and San Francisco

Under the Moon

of Yellow Leaves Falling,

a ghost buffalo grazes in the shadow of the white man's totem pole, a work of art—eight porcelain toilets, stacked one upon another outside the City library.

Inside the City Library, in the cushioned section where the homeless sleep beneath fluorescent *Moons When Tree Limbs Are Broken by Snow*, you can smell the firewater.

From Biography you catch the scent. From Reference you can hear him breathe. At the magazine rack you gaze past the cover of Audubon to see that his hair is the color of wet ravens, that it spills like water over his shoulders. At 8:50, Security nudges him and says, The library closes in ten minutes. You linger at New Fiction to see if he will rise, and when he doesn't, you think you'd like to lift him from the chair and carry him out of History, and south on Jackson to the fog of the wetlands, where the buffalo that follows you might join his herd at the Wakarusa.

Pine-Tree People

Let me in your documentary. Let me point out where the boundaries of your people lie, show the viewers how you're bordered on all sides by sacred mountains.

Let me be the Walapai woman chanting the creation story in my great-grandmother's tongue. Let me know where God lives, where my people came from.

Let me be the Walapai woman, daughter of a red stone canyon. Let my god be called Breath Giver. Let his home be on a mountain I know how to get to.

Let someone else be me, the one without ancestral jewelry who can't recall a Galway tune, the one who lost her people's story

between Ellis Island and Topeka.

Perishables

Just off J. C. Nichols Bridge, he stood through July like a crucifix, arms outstretched, bearing his sign: Furniture Store Clearing—

Everything Must Go. Week after week, I'd glance from my air-conditioned car, and wonder how a man could stand for hours in the raging sun.

Today I find him parading a sign through the parking lot of *Pac & Save* and catch sight of his blistered face.

Get some protection from the sun, a wide-brimmed hat—sunscreen at least, I blurt out. He grins and hollers back,

Too late. I'd stop to plead, but it's 100 in the shade. Instead, I turn and wheel my cart of groceries to the car. All the way home, I can't stop picturing his face and imagining myself going back—to bring iced tea, at least,

maybe a baseball cap. But I have to get the ice cream put away—the yogurt, frozen pie, the milk and eggs.

Letter to Langston

(Langston Hughes lived with his grandmother, Mary Langston, in Lawrence, Kansas from 1902-1915.)

I'm doing my homework, Langston: *Collected Poems*, autobiographies, and when evenings cool, I take myself on walking tours. Turns out I live just two blocks from your house on Alabama Street. I've traced your steps from Grandma Langston's to the *separate* room at Pickney School and the junior high where Miss Lyons assigned you a seat in the *Jim Crow Row*. The Pattee Theatre, with its *No Colored Admitted* signs, is long gone, but The Eldridge Hotel, where you cleaned the brass spittoons, stands as elegantly as ever on Massachusetts Street.

Poetry, you say, is the *soul entire, squeezed like a lemon or lime.* You serve us juice of bitter fruit, Langston: *slime in hotel spittoons, blues as weary as southern rain, bloodied Birmingham-on-Sunday dresses, bitter broken boughs of pain, a soldier's cap lying in the snow, the beauty of Mercedes in a death house, jungle-lily, charnel rose.* These summer nights on Lawrence streets, I sense your shadow at my back. I see you in the front-porch faces, hear you in blues spilling down from Jazzhaus windows, in saxophones and Congo drums of street musicians down on Mass. I wonder at your dream born here of *a world where wretchedness will hang its head* the dream that *knows no frontier or tongue, no class or race*. Thank you for dreaming Langston Hughes, for words as smooth as silk gloves on my hands, words as rough as pebbles in my shoe.

Brunch at Wheatfields

It was a lovely day. I had my sun, sidewalk cafe, Moca Valencia, a lemon scone. As I was settling in to that wild, silky zone, with a hand-dyed Batik journal and my favorite pen, I noticed him. Toward me he moved robotic legs, parched eyes and plaster face—a corpse upright and walking. He seemed too young a man to surface

from oblivion,

a place I've longed

to reach a time

or two myself.

He asked for

cash, for nickels, dimes,

a little change for

coffee. I felt

I owed him something

just for gawking.

Being glad

to not be someone

else can make you

generous. Terror

and joy compelled.

I gave the young

man more than

he was asking.

Postgame Morning

Out early for a paper, I wind my way through tailgate trash trampled Styrofoam and pizza cartons, party ice still frozen on the grass. Good day for collecting cans.

This morning, the headline stories: *Fifty Thousand Fill the Stadium. Pregame Collision.* One fatality. Party bus, a double decker.

The low November sun's hung over. In the street, a trail of plastic cups, crushed acorn shells, somebody's left glove. Shoes and pumpkins floating in the campus pond.

On the hill an aged, bent woman drags a trash bag through the leaves and cleans up on aluminum. As I pass, she stops her work to flag me down and ask, *Who won?*

Horachek's Field

You know they had a laugh or two those marketers who came up with names for the subdivisions springing up around here: Coachlight Meadows, Terrace Glen, Nottingham Estates, Villas of Southampton. It's as if developers would like for us to think we're not in Kansas anymore.

I shouldn't be surprised, I guess, to see the big yellow Komatsu trackhoe tear up what used to be Horachek's soybean field. It's hard to watch the cedars and the Osage orange trees go. That hedgerow's been around since Dust Bowl days. It was good shade.

I used to watch Louie Horachek pitch hedge apples clear across the pond. His mother kept a few beneath her sink. They'll keep the bugs away. I learned such things, and Louie showed me how to fish with a cane pole, how to find arrowheads along Mulberry Creek.

I envied him—all that wild space. He thought I was the lucky one—not having to wake at dawn to chase a stubborn milk cow to the barn. Summer afternoons would find us in the horse tank listening to KOMA, and if there was a lightning storm, we'd spread a blanket down to watch

and fantasize all kinds of things—living in a fallout shelter, life after the atomic war. We'd envision UFOs and flying cars, robots or Triffids taking over, but we never imagined the Komatsu Yellow Dragon or that Horachek's field would some day become Highlands of Kensington.

Far From an Ocean

I'd like to go back to Jewell County one of these days to see if it's still there—that limestone post on Highway 36 marking the point midway between New York and San Francisco.

We were as far from an ocean as anyone might be, but I could hear the sea in my mother's songs of ships and harbors with exotic names—Shanghai, Barcelona.

Sailboats and palms adorned our curtains there, until the sun bleached them nearly colorless. I remember coming home from school one afternoon to find the windows bare, the curtains stretched

across the floor and pinned to pattern pieces. The fabric, my mother judged, was solid enough to last a few months more as maternity wear. She made two smocks, one for laundry days. I could go back there, next time I get a few days off. I'd like to hear my mother sing "Shrimp Boats" again as she hangs out the wash. I'd like to stand beside her handing up clothespins and watch once more to see

how it's all done—shirts hung upside down and fastened at the seam, socks clipped at the toe—two or even three for every pin if we were short. It seemed back then we had more laundry than the line could hold.

I might drive back, just to look around. I always thought that highway marker was a tease—enough to make a person want to hop a train, living *midway between* so far from any golden gate, from cities songs were written for.

Pheasant Season

Grandma made us pancakes—stacks of pancakes, mountains of pancakes. Before this shot was taken, she called out from the kitchen, "For God's sake, let her hold the doll." The crying stopped. Aunt Maggie lined the children up again and tried to make them smile.

At Cedar Bluff, the hunting party shot their limit before noon. In the background, stand the uncles, tall as trees. Limp pairs of ring-necked pheasants dangle upside down in the marksmen's hands. On one knee, front and center, a young father with a shotgun strokes Lucky, the golden retriever.

It would be easy to remember only melting heaps of butter, the extravagance of syrup— strawberry, blueberry, maple and easy to forget the rest—the confines of the Chevy, the long trip through the prairiewere it not for the photograph:

the doll, and the way the child was clinging.

Shoveling Toward Beijing

Before geography, before it had occurred to us to ponder the dimensions of Earth or wonder who inhabited its other side, all we knew of China was what our mothers had made clear that we could somehow make things better for the children starving there by forcing down our vegetables. Then came Miss Birdsell's globe, the pull-down maps,

oceans and archipelagos,

borders and legends.

We learned that north

must always be above and south

below, that one inch

could equal a hundred miles.

And if such things were possible if two inches could bridge the Baltic Sea—why couldn't we dig through the earth to China?

With spoons and spades and steadfast hearts we shoveled toward Beijing. Single-mindedly we labored in our backyard craters, ignoring our mothers as they called us in for dinner, determined to reach the children in pigtails and bamboo hats, who, we were quite certain, would be digging through the Chinese soil to meet us.

July Afternoon

Harvest is done. The Texas crews and the yellow combines gone. No boys in Wranglers stealing looks from trucks with Oklahoma tags idling outside the Co-op.

The diner is closed. The sun bears down. No sound but throbbing notes of doves and a howling dog the custom cutters left behind. Not much for us town girls to do watch a devil's claw bloom or try to call an airplane down.

On bicycles we churn the dust of county roads, scouring the fields for a landing site, then tramp a runway through wheat stubble, and at the signal from our leader, throw our souls into the ritual—

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leaping, waving, shouting in unison,*Come down! Come down!*We plead until a dozen jet trails fadeand, finally done in, let the lone towerof Bison's granary guide us home.

Morning Rush, Kansas City

In the half-light thousands of us grope for an alarm, turn on TV and coffeemaker, tune in Channel 9, where Johnny up in Skychopper delivers us from traffic congestion. He's checkin' out the interstate. It's problem-free and lookin' great. The usual stuff on Santa Fe—construction run, volume delay. Southbound semi jack-knifed on the Coronado Bridge. Looks like a deer surprised an SUV on Arapahoe Road.

Clear skies are in the forecast, and Johnny says if he were us, he'd get an early start to avoid a sunshine slowdown. With any luck the clouds will hang on another hour or two. Fatality accident on the Lewis and Clark Viaduct. You can avoid that tangle if you exit at Mid-Continent Extension. Commuters on the Oregon Trail Parkway are whizzin' right along. Looks like a 13-minute run from Arrowhead to the Downtown Loop.

News anchor Stan breaks in—says Johnny must have been a wagon scout in a previous life, riding up to Conestogas to update the trail conditions. Boulders block Apache Pass. An avalanche at Raton will stretch your travel time a week or two. Water risin' on the Big Blue. You'll wanna ford that stream by sundown. Looks like a hostile tribe surprised a party three days west of the Colorado. Better abandon furniture if you decide to take the Mountain Branch.

A million maps and mileage charts, a million billboards later, we set out—potential victims of potential accidents, but less afraid. Skychopper's overhead, and nothin's gonna keep us from our destination not water-main break or road construction, not wildlife or extrication, no twisted metal, no illumination. Here comes the sun. If we gulp our coffee down and run, we should avoid the worst of windshield glare. I'm taking his advice. I let the cat back in, turn out the lights.

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At the Lawrence Aquatic Center

The clouds are not jet trails today but wispy, white, believable. The sun so grand I pardon it for UV rays, lean back, bask, drip oil of coconut on my palm, pamper the skin on loan to me. Here

the body kicks off

shoes and lifts

its cover. Pregnant women

in bikinis celebrate

their ninth-month blooming.

Beer-bellied fathers

clutching Coppertone bound

after towheaded toddlers.

And nearly naked

grandmothers who know

by now their bodies

will nicely suffice,

invest in listening. Look!

Look at me! Watch this!

The biker grandma

pushes back sunglasses, raises

a tattooed bicep. Bravo!

The sleek grandmother peeks

over a novel, waves

her keys, and yells *Good job!*

The plump grandmother drops

her towel, and wading

to her knees, claps wildly,

shouting, Way to go!

Way to go!

Grandma Brings Avery to Church

I'm belting out

All Creatures of Our God and King at Plymouth Congregational, when Avery starts to suck my cheek. He bites me with five tiny teeth. I drop my hymnal and shriek half-way through the processional.

With one hand Avery grabs my nose during the offertory hymn, and as the pastor blesses both the giver and the gift, with his free hand Avery upsets the offering plate. We rise to sing *Praise God from Whom All Blessings Flow*, and during the doxology Avery makes off with fifty cents.

All goes well through the invocation, but while we're reciting The Lord's Prayer, Avery proceeds to pull my lower lip, making my *Give us this day* sound utterly ridiculous.

Before we form our customary circle at the end, and sing our *God Be with You Till We Meet Again*, Avery's shrieking overrides our rendering of the invitational, and I finally decide it might be best to whisk my grandbaby away from Plymouth Congregational.

Homage to October

I love the ruckus of October walnuts battering my roof, the boisterous honking in the sky, wild, blustery wind and gusts that snatch my skirt and nip my thigh. I love October's blush, its scarlet dawn, its ruby dusk.

I love the mess October makes the disarray of yards and streets, the littered acorns, scattered leaves. I love October rains, the black, wet bark of trees. I'm mad about outrageous moons—colossal globes that dwarf the sun.

I crave October on my tongue tart rhubarb, the bite of ginger. I like temperatures that plunge and soar sunburned cheeks and freezing toes, and pumpkin patches, chubby hands with carving knives, the lit-up faces pumpkins wear like fearful masks.

I love October's urgency, its now or never attitude, its last chance, carpe-diem mood. Even my shadow loosens her hair, invites me to join her, and aren't we a pair dancing unbridled through the streets to the brief, frenzied drum of October?

I Buy the Dress

Leaving the Place Clean

It was the way you swept, José, that made me want to stay with you the soothing, whispered stroke of broom, your steadiness, the room hushed.

And on the balcony, it was the way you lowered your head and knelt to brush away the leaves, and how you took the hammock down, José.

It took my breath away to see it fall upon your shoulder, watch you gather all the color and wrap it like a tender lover.

It was the way you folded things and moved the linens shelf to shelf, the care you took and how you found a place for everything. There was no need to sweep the stairs. You swept them anyway, the sidewalk too. I half expected you to sweep your way down the mountain

to the bay. I lingered and wept when you weren't watching, first because I didn't want to go, and then because it moved me, the way you swept.

I Buy the Dress

Because I love

aquamarine. I don't

need it, and I've never

spent so much

on a dress. A luxury.

That's what it is.

Because it's pastel,

perfect for a summer

wedding, should there

be one. That's not

true. I buy the dress

because I want

to look beautiful

for you.

Because I hear

a woman in the mirror

whisper, Please. Because

I want to slip

myself into a sea

of blue and green.

Aqua marina, salty

waves breaking against

my knees. Cold foamy

ocean I can't keep

from flowing through my toes.

I buy the dress

because I know it's what I'll need to wrap myself in as I watch your mighty vodka ocean swallow after swallow win.

Last Holiday

No sun today. No funny paper, no slow Sunday conversation over coffee, just you turning in your sleep, thin shoulders, damp sheet, and me beside you memorizing Easter Sunday.

In the thorn trees, robins join the choir of Southern Baptists down the street. Halleluiah, the liquor stores are closed. Southern Comfort is locked away on Easter Sunday.

The Resurrection Pageant has been canceled due to threat of rain. No Roman guards, no Mary's vigil in the park today. No tomb, no earthquake, no stone rolled away. Just you thrashing, me bringing ice, you cursing life and asking why I bother. Who can explain how grace embraces witnesses of suffering why breath as foul as this is all the more priceless?

First Morning

When one has lived a long time alone, one refrains from swatting the fly and lets him go...

--Galway Kinnell

I

On the patio, a bucket of yesterday's rain. Throngs of June bugs on the water's surface flounder in harm's way.

I teach the grandbabies to cup their hands, and, working against time, we scoop them out. Every last one—the struggling, the still.

The babies find the game such fun, they beg to toss the bugs back in for the sheer joy of rescuing. Yesterday, I might have let them.

Π

I awoke from the first night of living a long time alone, already knowing to lift the June bug and set it carefully down

and to shoo the dog away from the toad. I awoke the first morning willing to feed the stray, to stop the car

and carry the turtle across the road knowing to water the thistles as well as the grass and to hold the babies close.

Grief

Incredible, that it remains a secret, that we who are schooled daily by its evidence footage of the miner's wife collapsing at the site, tears falling on stars and stripes precisely folded on a lap survive untaught. Amazing, that empathy refuses to inform us

of its grasp—

that no imagining

can find the place

where time is measured

by its weight, where

the blessed exist

as detainees in this

inadequate dimension.

Lamentable, that we must fail the first exam before we understand the math that the remainder of millions minus one is nothing but ice left in the freezer, a cast iron skillet on the stove, a half-burned incense stick, a bamboo lamp, perfect white strands wound in a comb.

The Small Dog of My Heart

Far down the levee, I unleashed her past the sheep pens and long fallow fields, where strollers of the evening wouldn't hear her yelping or my crying out,

Where are you?

I rattled limbs of cottonwoods and disassembled clouds. She raced up and down the slopes and sniffed her way to the water's edge.

Knowing I'd be missed when darkness fell, I turned toward home, and called for her, but she refused to follow.

My legs took me, out of habit, to a door. My hand turned a knob. Feet crossed familiar floors. I took the broth, the comforters, the pills. Time heals, I understand, but summer's gone. The small dog has not come home, and I can't bring myself to clap my hands and shout her name.

Swimming Again

It will do us good, my body says, changing into our new suit.

Water heals,

she insists, plunging.

Immersed, we flutter

kick and crawl.

Her limbs propel

us down the lane.

Right stroke, left.

Inhale, exhale.

Beneath us,

on the concrete bottom,

Shadow appears

in her invisible suit,

miming every motion.

I had all but forgotten

this enviable other,

who regrets nothing,

yearns for nothing,

and can't tell after

from before.

City of Sorrow

She believed in the city built on rock and called it home. She memorized its roundabouts and one-way streets, discovered a jogging trail sheltered from the wind and a coffee shop off Goldfield with windows that allow full sun on January afternoons.

She knew exactly where to go for fresh produce, a haircut, an oil change, the least expensive gasoline. In the library, she'd worn a path to the 811s, and settled, finally, on a house of worship offering the most heartening covenant. She had heard and half-believed the rumors of a fault beneath her city, but how would it have been possible to guard against that moment? How could she have imagined the magnitude, the aftershocks that would leave her staring at her hands, startled to discover

her fingernails have grown? She is still here. Her books are due. What will it take to navigate the city now? What will it take to recognize the sun again, recite the prayer? And when she stands altered before the avocado bin, how will she bring herself to touch the fruit?

Central Standard Zone

Here, the gradual

sun dissolves.

Sunflowers cease

their straining.

Shadow and danger

of the day fade

imperceptibly away.

One by dizzying

one, swifts

spiral home.

Colorado won you

in the end—

received your dust

back to her mountains.

The sun that daily

leaves my sky

follows you daily there

and dazzles

at this hour

the white tops

of the Rockies.

Here, the in-between

of dusk.

In the east,

sliver of promise

in a scrap of moon.

In the west,

a momentary sky

between us

blooms fragrant

and bright as a bed

of Spanish needles.

The Closet

Look, she saved the coral sweater. It shrank and faded in the dryer, but it flattered her the night he found her at his table, the night he asked for her number.

Here, the V-necked tee she wore because she wanted to seem casual the first time he drove down to see her, the evening his bewildered hand grazed her astonished collarbone.

And still stunning on its hanger, the sheer muslin. It remembers clinging to her in the wind that afternoon his clowning made her hold her sides and gravitate to earth with him.

And there are yards and yards of blue because it was his favorite color. And here the flimsy, floral print she wore the last time he ever held her.

Fragile as hope, the saffron summer cotton, the dress she bought when he was sick. It won't be worn. The zipper's stuck. It doesn't fit. But still, it holds the scent of chamomile and sandalwood.

Aleluya

Easy, the lifting of hands when mangos drop blazing in heaps on the sandy path when dogs and children race through foam to yellow-booted fathers bringing the day's catch home.

Easy, the blessing when the cross is lifted above the groom and kissed by the bride. Easy to laugh when sangria is poured and rum cakes are passed, and easy to clap as mariachis begin and leather boots stamp and ruffles spin.

Hard, the unbending after amen—of knees

when hymnals are closed and pallbearers leave, after dust has been thrown the *rosarios* said, petals swept from the floor, the chapel door locked.

Hard as dawn cracks is the waking like stone. Hard to believe that the word, even then, can be pried from the heart, wrenched from the throat, leached from the bone.

Let Winter Come

The cold seems right. Sky wears her white suit, and I can't see the sun cant tell how far the hours run, but I don't mind. Let winter come. Let children build peculiar men and coast

Let cedars bow beneath their glistening

down frozen hills.

new clothes. Let boughs

snap effortlessly. Let

winter come.

Let the lone mailman leave his footprints in my snow. Let me be shut in I've lost my place to go.

Let lovers keep each other

warm. Let winter

come.

Trees

I loved them once for shade and even more for splendor. I loved their long fingers of leaves for giving voice to the wind. I stood in awe of them

for courage—

for the way they bore

their autumn loss

and for letting fall

their crystal limbs.

I used to love

the lower branches

best, for swinging on

and leaping from.

I loved them burdened

with peaches and drooping

within my grasp.

Now that I'm noticing how far apart the earth is from the sky, I've come to love the highest branches best, to cherish them for reaching.

Sightings

I thought I saw your hands across the room this morning at the Java Brew

lifting The Daily Sun.

Those had to be your shoulders in the crowd gathered on Boulder Street. And wasn't that your laughter in the Bangkok Spoon?

All the newsstands in the city sell the same news. All extended forecasts call for more blues. Horoscope to Sagittarians: *Get on with your life.*

I would take that advice, but your profile won't stop showing up on quarter moons. And I recognized your hands again today in a corner

of Fault Line Café

folding The Globe.

Self-Management

If there were a few more of me, I could let this one cry, let her stroll down to the willows to be alone for a while.

And if one of me insisted upon dreaming, I could find a dazzling ocean and leave her at sunset on a long bamboo pier.

I would locate a convent for the one with a conscience. I'd cut off her hair, abandon her there on her knees reciting *Hail Mary* and *Father forgive me*.

And if one of me refused to give a damn—fine. I'd buy her a red dress and drop her off at a bar downtown. She could find her own way home.

And when there were only two of me left, we'd pour each other wine. I'd hand this one a violin, and we could play and sing till dawn.

After the Picnic

I washed the mud from my white dress. I meant to leave a token stain but rinsed that away too, by accident.

Last night's lightning brightened my room for an instant. Strange, how black a night seems after brilliance.

Funny, how water seeps its own way into cloth, seeps into places you never meant for it to go. Funny, how you can't stop it from washing away all the traces.

Eucharist

She understood that plenty becomes famine, that coming is only the beginning of going, so she made her heart a granary, gathering moments and storing them as though they were barley or rye.

She harvested everything: the vigor of his step, the tilt of his head, the way his eyes began to smile before his lips. At dusk she gleaned the rest: every hollow of his back, the bold hand, the firm thigh.

And when he was away at sea not really at sea, for he'd never even reached the coast—she had her granary, and though the season's yield was stolen, she had grain for the bread she would bless and break, and eat in remembrance.

Twenty-four Hours

Maybe the place was not made clear. Maybe the time. Somehow morning broke without you. Maybe a line was busy, a network down, faulty electronics, or the sky pouring rain streets flooded, bridges out. But the sun rose high without you. If not rain, maybe smoke—a wildfire blazing out of control, barricades blocking the interstate ramps. Maybe the entire city burning, freeways jammed, horns blaring.

Still, evening fell without you. If not fire, maybe war—checkpoints, blackouts, bridges blown up. It might have been the sky was falling, meteorites crashing, world ending, night beginning without you.