

in East Harlem. Although perhaps less directly related to sociologists' research, Dolores Hayden's imaginative yet feasible proposals for converting present urban forms into a more collective existence in a "non-sexiest city" inspire action as well as thought. Concluding the volume are nine research notes and two book reviews.

Sociologists—and sociology—appear throughout this volume, attesting to the importance of their contribution. We should not allow this new area in urban/women's studies to develop without benefit of a sociological perspective, especially if we were later to decry its absence. Besides, there is much here which positively invites study, whether of household form, urban policy, or community organization.

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